# ALBANY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

The mission of Albany Unified School District is to provide excellence in public education that empowers all to achieve their fullest potential as productive citizens. Albany Unified School District is committed to creating comprehensive learning opportunities in a safe, supportive, and collaborative environment, addressing the individual needs of each student.

#### REGULAR MEETING

#### **ALBANY CITY HALL**

1000 San Pablo Avenue Albany, CA 94706

# **TUESDAY**

September 21, 2010

# A G E N D A

## I. OPENING BUSINESS

6:30 p.m.

- A) Call to Order
- B) Roll Call
- D) Identify Closed Session Pursuant to Agenda Section III Below

## II. PUBLIC COMMENT PERIOD FOR CLOSED SESSION ITEMS

General public comment on any Closed Session item will be heard. The Board may limit comments to no more than three (3) minutes.

#### III. CLOSED SESSION

6:35 p.m.

- A) With respect to every item of business to be discussed in Closed Session pursuant to Education Code Section 35146: Student Personnel Matters
- B) With respect to every item of business to be discussed in Closed Session pursuant to Education Code Section 35146: Student Personnel Matters, Student ID #012961
- C) With respect to every item of business to be discussed in Closed Session pursuant to Government Code 54956.9: Employee Discipline, Employee ID #3187
- D) With respect to every item of business to be discussed in Closed Session pursuant to: Government Code Section 54957: Public Employee Appointment Certificated
  - 1. Amendment
    - a. Speech/Language Therapist
    - b. Teacher
  - 2. Extra Assignment
    - a. Activities Director

- 3. Leave none
- 4. New Hire
  - a. Substitute Teacher
  - b. Substitute Teacher Long Term
  - c. Teacher
- 5. Separation of Service
  - a. Substitute Teacher
  - b. Teacher
- 6. Status Change none

#### Classified

- 1. Amendment
  - a. Café Asst. II
- 2. Extra Assignment none
- 3. Leave none
- 4. New Hire
  - a. Substitute Clerical
  - b. Yard Aide
- 5. Separation of Service none
- 6. Status Change
  - a. Aide Clerk
  - b. Library Tech
  - c. Para-Educator
  - d. Para-Educator, ELL

#### **Uncompensated Service**

- 1. Separation of Service
  - a. Student Teacher
- 2. Student Teacher

#### Student Workers

- 1. Cafeteria
- E) With respect to every item of business to be discussed in Closed Session Pursuant to Government Code Section 54957.6: CONFERENCE WITH LABOR NEGOTIATOR (Superintendent Marla Stephenson, District Representative), Regarding Negotiations as pertains to:
  - a. California School Employees Association (CSEA)
  - b. Albany Teachers Association (ATA)
  - c. SEIU Local 1021

#### IV. OPEN SESSION

7:30 p.m.

Depending upon completion of Closed Session items, the Board of Education intends to convene to Open Session at 7:30 p.m. to conduct the remainder of its meeting, reserving the right to return to Closed Session at any time.

- A) Reconvene to Open Session
- B) Roll Call

- C) Pledge of Allegiance
- D) Report of Action Taken in Closed Session
- E) Approval of Agenda
- F) Approval of Consent Calendar

(The Consent Calendar includes routine items that may be handled with one action. Board Members may request any item be removed from the Consent Calendar without formal action)

- 1. Approval of Minutes
  - a) September 7, 2010

### 2. Personnel Assignment Order

# a) <u>Certificated Personnel – Public Employee Assignment,</u> <u>Employment, Appointment, Evaluation, Leave Requests:</u>

- 1. Amendment
  - a. Speech/Language Therapist
  - b. Teacher
- 2. Extra Assignment
  - a. Activities Director
- 3. Leave none
- 4. New Hire
  - a. Substitute Teacher
  - b. Substitute Teacher Long Term
  - c. Teacher
- 5. Separation of Service
  - a. Substitute Teacher
  - b. Teacher
- 6. Status Change none

# b) <u>Classified Personnel – Public Employee Assignment, Appointment Employment, Leave Requests:</u>

- 1. Amendment
  - a. Café Asst. II
- 2. Extra Assignment none
- 3. Leave none
- 4. New Hire
  - a. Substitute Clerical
  - b. Yard Aide
- 5. Separation of Service none
- 6. Status Change
  - a. Aide Clerk
  - b. Library Tech
  - c. Para-Educator
  - d. Para-Educator, ELL

### Uncompensated Service

- 1. Separation of Service
  - a. Student Teacher
- 2. Student Teacher

Student Worke	r
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3.	Personnel	
	a) Approve the Memorandum of Understanding between Albany Unified School District and the Contra Costa County Office of Education (CCCOE) for the CCCOE BTSA Induction Program	Pg 6
	,	
4.	Curriculum and Instruction	
	a) Approve the Practice Teaching Agreement between Albany Unified School District and Mills College for Student Teachers	Pg 7
5	Business and Operations	
٠.	a) Approve Warrant Listing – August 2010	Pg 8
	b) Approve the Independent Contractor Agreement between	Pg 38
	Albany Unified School District and School Facility Consultants (SFC) for consulting services	J
6	Student Services	
0.	a) Increase Purchase Order for Center for Early Intervention on	Pg 39
	Deafness (CEID)	1837
	b) Approve Independent Contractor Agreement between Albany	Pg 40
	Unified School District and Kathleen Skow	Ŭ
	c) Approve Independent Contractor Agreement between Albany	Pg 41
	Unified School District and Betsy Kaye	
	d) Approve Master Contract between Albany Unified School	Pg 42
	District and Seneca Center	D. 42
	e) Approve Master Contract between Albany Unified School District and Pediatric Contracting Services	Pg 43
	District and I edianic Comfacting Services	
rud:	ENT BOARD MEMBERS	
	dent Board Member Report	
	FREPORTS	
	pany Children's Center Report (under separate cover)	m 44
AU.	JSD Data Analysis Report	Pg 44
ers	ONS TO ADDRESS THE BOARD ON MATTERS NOT ON T	HE
CHOIN		

# VII.

Board practice limits each speaker to no more than three (3) minutes. The Brown Act limits Board ability to discuss or act on items which are not on the agenda; therefore, such items may be referred to staff for comment or for consideration on a future agenda.

# VIII. REVIEW AND ACTION ITEMS

VI.

(Members of the public will have the opportunity to speak on all issues.)

A) Approve the 2010 Conflict of Interest Code Biennial Review -Pg 53 Board Policy 9270

B) Approve Resolution No. 2010-11-04 in the Matter of Approving the Intent to Convey Certain Real Property to the City of Albany for the Buchanan Bicycle and Pedestrian Path Project Easement Situated on the Southside of Buchanan

Pg 62

### IX. REVIEW AND DISCUSSION ITEMS

- A) Discuss the Albany High School Aquatics Center Project Phase 2 Pg 71 Classrooms
- B) Conduct 1<sup>st</sup> reading of BP 3312 Professional Services Contracts Pg 76

# X. BOARD AND SUPERINTENDENT COMMENTS

## XI. <u>FUTURE AGENDA ITEMS</u>

A) ARRA Update	October
B) Park and Recreation Report	October
C) Williams Quarterly Report	October
D) Sufficiency of Instructional Materials	October
E) Technology Report	October
F) Single School Plans Staff Report	October
G) Measure E Final Report	October
H) Special Education Report	October

# XII. FUTURE BOARD MEETINGS

- A) Tuesday, October 5, 2010, 7:30 p.m., Regular Meeting Albany City Hall, 1000 San Pablo Avenue, Albany
- B) Tuesday, October 19, 2010, 7:30 p.m., Regular Meeting Albany City Hall, 1000 San Pablo Avenue, Albany
- C) <u>WEDNESDAY</u>, November 3, 2010, 7:30 p.m., Regular Meeting Albany City Hall, 1000 San Pablo Avenue, Albany

#### XIII. ADJOURNMENT

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board Meetings shall be adjourned at 10:00 p.m. unless extended to a specific time determined by a majority of the Board.

The Board of Education meeting packet is available for public inspection at the Albany Public Library, 1247 Marin Avenue, all school sites, and the lobby of the Albany Unified School District office, 1051 Monroe Street, Albany. The agenda is available on the Albany Unified School District web site: www.ausdk12.org

If you provide your name and/or address when speaking before the Board of Education, it may become a part of the official public record and the official minutes will be published on the Internet

In compliance with the Americans with Disability Act (ADA), if you need special assistance to participate in this meeting, please contact the Superintendent's Office at 510-558-3766. Notification must be give forty-eight (48) hours prior to the meeting to make reasonable arrangements for accessibility (28 CFR 35.102.104 ADA Title II).

## ALBANY UNIFIED SCHOOL DISTRICT BOARD AGENDA BACKUP

Regular Meeting of September 21, 2010

ITEM:

APPROVE THE MEMORANDUM OF UNDERSTANDING

BETWEEN ALBANY UNIFIED SCHOOL DISTRICT AND

THE CONTRA COSTA COUNTY OFFICE OF EDUCATION (CCCOE) FOR THE CCCOE BTSA

INDUCTION PROGRAM

PREPARED BY:

Cynthia Attiyeh, Human Resources Administrator

TYPE OF ITEM:

CONSENT

#### **BACKGROUND INFORMATION:**

The purpose of the MOU is to establish a formal working relationship between CCCOE and the Albany Unified School District. The goal of the partnership is to increase student achievement through the implementation of a quality teacher induction program, while nurturing the growth and development of participating teachers in the Albany Unified School District in a sustained and systemic manner. The induction program is a required element for a teacher to clear his/her preliminary credential.

#### FINANCIAL INFORMATION:

CCCOE to allocate in two funding payments the sum \$2,000.00 (Anticipated level of funding for 2010-2011 school year) per participating teacher for purposes of implementing the BTSA Induction Program.

#### RECOMMENDATION:

Approve the Memorandum of Understanding between Albany Unified School District and the Contra Costa County Office of Education (CCCOE) BTSA Induction Program

## ALBANY UNIFIED SCHOOL DISTRICT BOARD AGENDA BACKUP

Regular Meeting of September 21, 2010

ITEM:

APPROVE THE PRACTICE TEACHING AGREEMENT BETWEEN ALBANY UNIFIED SCHOOL DISTRICT AND

MILLS COLLEGE FOR STUDENT TEACHERS

PREPARED BY:

Lynda Hornada, Director of Curriculum and Instruction

TYPE OF ITEM:

CONSENT

## BACKGROUND INFORMATION:

#### Dates of Service:

August 15, 2010 to June 30, 2011

#### Description of Services:

This agreement with Mills College will allow Student Teachers to gain classroom teaching experience within our schools during the 2010-11 school year.

Rate: No Cost to the District

Cost not to exceed: N/A

X Standard Contract

Contract deviates from Standard Contract. Description below.

## **FINANCIAL INFORMATION:**

Funding Source: N/A

#### **RECOMMENDATION:**

Approve the Practice Teaching Agreement between Albany Unified School District and Mills College for Student Teachers

# **August 2010 Warrant Listing**

2010/11 SPECIALIZED BEHAVIOR INTERVENTION SERVICES

	55260, Dated 08/10/2010, Printed (RG000069), PO# ,Batchid AP08102010		
<u>vendor</u> 2010/11	ALAMEDA COUNTY OFFICE OF ED (000024/1) Food/Paper Supplies Coop.		
2010/11	130-5300-5310-0000-3700-000-00	150.00	
	Mail Delivery Services	130.00	
	010-5825-0000-0000-7200-000-0-	4,039.84	
		<b>Total Check Amount for</b>	\$4,189.84
	55261, Dated 08/10/2010, Printed (RG000069), PO# P10-00599,Batchid AP08102010		* - ** *
	ALPINE ACADEMY (007336/1)		
2010/11	EDUCATIONAL SERVICES	2 520 00	
	010-9508-6500	3,520.00 Total Check Amount for	\$3,520.00
Charle#	FE263 Dated 00/40/2040 Deinted (DC000060) DO# Datable AD00402040	Total Check Amount for	\$3,520.00
Vendor	55262, Dated 08/10/2010, Printed (RG000069), PO# ,Batchid AP08102010  AMERICAN AIR CONDITIONING		Maria Maria
venuor	PLUMBING & HEATING (003408/2)		
2010/11	Replaced Thermostat at AMS		
2010/11	010-5670-8150-1110-8110-016-00	510.24	
		Total Check Amount for	\$510.24
Check #	55263, Dated 08/10/2010, Printed (RG000069), PO# P11-00082,Batchid AP08102010		
<u>Vendor</u>	ERIC ANGRESS		
	DBA: ANGRESS CONSTRUCTION (007151/1)		
2010/11	Play Structure (720 Jackson)		• •
	140-5670-0000-0000-8110-000-00	1,070.00	
		Total Check Amount for	\$1,070.00
Chaste#	SECOCA Detail 09/40/2040 Deintel (DC000000) DOW Detail AD00402040		e
	55264, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010 <u>AUSD REVOLVING FUND (000276/2)</u>		•
2010/11	Reimb Rev for Ck#1022/Fire Hydrant Package		-
20,0711	Tolling Tollion of the Thydraint Collage		
	010-5800-8150-0000-8110-000-00	299.00	
		Total Check Amount for	\$299.00
	55265, Dated 08/10/2010, Printed (RG000069), PO# P10-00348,BatchId AP08102010		
	BAYHILL HIGH SCHOOL (007231/1)		
2010/11	BASIC STUDENT EDUCATION		
	010-9508-6500	1,150.02	04 450 00
		Total Check Amount for	\$1,150.02
Chook #	55266, Dated 08/10/2010, Printed (RG000069), PO# P10-00141,BatchId AP08102010		
Vendor	BEHAVIORAL INTERVENTION		
	ASSOCIATION (006441/1)		

	010-9508-6500	62.50	
2010/11	SPECIALIZED BEHAVIOR INTERVENTION SERVICES		
	010-9508-6500	954.50	
		Total Check Amount for	\$1,017.00
Check #	# 55267, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		
<u>Vendor</u>	BLUE SHIELD OF CALIFORNIA (002767/1)		
2010/11	Cobra 08/01-09/01		
	010-3900-0000-1110-1000-000-0-	382.77	
		Total Check Amount for	\$382.77
Check #	f 55268, Dated 08/10/2010, Printed (RG000069), PO# P10-00309,BatchId AP08102010 DEBORAH BURNS-McCLOSKEY		
2010/11	SPEECH & LANGUAGE SERVICES		
	010-9508-3319	8.74	
	010-9508-6500	318.38	
	010-9508-3313	117.85	
	010-9508-3324	.53	
	010-9508-3324	.39	
	010-9508-3313	85.71	
	010-9508-6500	231.55	
	010-9508-3319	6.35 Total Check Amount for	<u>ተ</u> ፖርር ሮር
		rotal Check Amount for	\$769.50
Check #	# 55269, Dated 08/10/2010, Printed (RG000069), PO# ,Batchid AP08102010		
Vendor	Campolindo High School		
	<u>Cross Country</u>		
2010/11	09/11/10 Cross Country Invitational		
	010-5811-9021-1110-4200-038-38	150.00	
	010-0011-0021-1110-4200-000-00	Total Check Amount for	\$150.00
			<b>4100.00</b>
Check #	<sup>‡</sup> 55270, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		
<u>Vendor</u>	CASTRO VALLEY HIGH SCHOOL		
	CROSS COUNTRY		
2010/11	10/09/10 Cross Country Invitational		
	010-5811-9021-1110-4200-038-38	175.00	
		Total Check Amount for	\$175.00
	# 55271, Dated 08/10/2010, Printed (RG000069), PO# P10-00117,BatchId AP08102010		
<u>Vendor</u>	CENTER FOR EARLY INT. ON		
004044	DEAFNESS  ONE OF THE INCTUINT		
2010/11	09/10 SPECIALIZED INSTRUCTION	1 080 00	
2040/44	010-9508-6500	1,089.00	
2010/11	09/10 SPECIALIZED INSTRUCTION		

	010-9508-6500	3,510.00	
		Total Check Amount for	\$4,599.00
Chook #	55272, Dated 08/10/2010, Printed (RG000069), PO# P10-00114,Batchid AP08102010		
	CHILDREN'S LEARNING CENTER (000103/1)		
2010/11	09/10 EDUCATIONAL SERVICES		
2010/11	010-9508-6500	1,320.00	
2010/11	09/10 EDUCATIONAL SERVICES	1,020.00	
2010,11	010-9508-6500	990.00	
2010/11	09/10 EDUCATIONAL SERVICES	000.00	
2010/11	010-9508-6500	1,155.00	
2010/11	09/10 EDUCATIONAL SERVICES	1,100,00	
2010/11	010-9508-6500	1,155.00	
2010/11	10/11 Educational Services	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
2010/11	010-5825-6500-5750-1180-000-65	2,640.00	
2010/11	10/11 Educational Services	2,010.00	
2010/11	010-5825-6500-5750-1180-000-65	2,310.00	
2010/11	10/11 Educational Services	2,0.0.00	
2010/11	010-5825-6500-5750-1180-000-65	2,640.00	
2010/11	10/11 Educational Services	2,010.00	
2010/11	010-5825-6500-5750-1180-000-65	2,640.00	
	010-3023-0300-0730-1100-000-03	Total Check Amount for	\$14,850.00
		Total Officer Afficiant for	φ14,050.00
Check#	55273, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		
	CITY OF RICHMOND RECREATION		
	& PARKS DEPARTMENT (007097/1)	•	
2010/11	09/14/10-11/18/10 Pool Rental (AAS)		
2010,11	110-5621-0000-4110-8700-000-00-	1,760.00	
	110 0021 0000 4110 0100 000 00	Total Check Amount for	\$1,760.00
		ioux oncon anount to	ψ1,1 00.00
Check#	55274, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		
Vendor			
1011001	ATTN: KEVIN SELBY (006633/1)		
2010/11	09/18/10 Cross Country Invitational		
2010/11	05/10/10 0/053 Country invitational		
	010-5811-9021-1110-4200-038-38	195.00	
	210 00 11 00 II 1110 1 1 1 1 1 1 1 1 1 1	Total Check Amount for	\$195.00
			Ψ,00.00
	55275, Dated 08/10/2010, Printed (RG000069), PO# P11-00080,BatchId AP08102010		
Vendor	DESIGN SPACE MODULAR BUILDINGS (007355/2)		
2010/11	10/11 D.O. Lease		
	140-5621-0000-0000-7200-000-00	4,169.72	A4 455 ==
		Total Check Amount for	\$4,169.72
Check #	55276, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		

80.00

Vendor BETH L. DILLIN (007028/1)

010-5825-6500-5750-1180-000-65- -

2010/11 Therapy Services

		<b>Total Check Amount for</b>	\$80.00
Charlet	# EE277 Dated 00/40/2040 Drinted (DC000000) DO# D44 00420 Datebld AD00402040		
Vendor	# 55277, Dated 08/10/2010, Printed (RG000069), PO# P11-00138,Batchid AP08102010 <u>DISCOUNT OFFICE SOLUTIONS (007411/1)</u>		
2010/11	Office Furniture (HR)		
	140-4300-0000-0000-8110-000-00	1,860.26	
		Total Check Amount for	\$1,860.26
Check #	# 55278, Dated 08/10/2010, Printed (RG000069), PO# P11-00136,BatchId AP08102010	•	
Vendor			
2010/11	Outdoor Notice Boards (D.O.)		
	010-4300-0000-0000-7100-000-00	347.20	
		Total Check Amount for	\$324.14
Check #	# 55279, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
	EBMUD (000224/2)		
2010/11			
	010-5555-0000-1110-8200-004-00	352.26	
2010/11			ř
	010-5555-0000-3200-8200-033-00-	153.58	
2010/11	05/31-07/30 Service	4.745.70	
	010-5555-0000-1110-8200-004-00	4,715.70 Total Check Amount for	\$E 224 E4
		iotal Check Amount for	\$5,221.54
Check #	# 55280, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
Vendor			
2010/11	06/10 Legal Services		
	010-5826-0000-0000-7100-000-00	20,635.50	
	010-5826-6500-5001-7100-000-65	2,121.50	
		Total Check Amount for	\$22,757.00
Check #	# 55281, Dated 08/10/2010, Printed (RG000069), PO# P10-00402,BatchId AP08102010		
	FALTZ ASSOCIATES INC. (002688/1)		
2010/11	09/10 SPEECH THERAPY SERVICES		
	010-9508-6500	225.00	
		Total Check Amount for	\$225.00
	‡ 55282, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		
Vendor	JANET FOHNER C/O DISTRICT OFFICE (005615/1)		
2010/11	Reimb for Postage		
2010,11	010-5910-0000-0000-7200-000-00-	26.28	
		Total Check Amount for	\$26.28
	55283, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
Vendor	GEOSPHERE CONSULTANTS, INC. (007049/1)		
2010/11	Consulting Services (Pool)		

		And the second of the second o	**************************************
	210-6261-1711-0000-8500-005-00	262.50	
		Total Check Amount for	\$262.50
Check # Vendor	55284, Dated 08/10/2010, Printed (RG000069), PO# ,Batchid AP08102010 MARINA GONZALEZ		
venuor	C/O DISTRICT OFFICE (006352/1)		
2010/11	07/22-08/04 Mileage Reimb		
2010111	010-5200-0000-0000-7200-000-00	50.00	
		Total Check Amount for	\$50.00
Check#	55285, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
Vendor	Daniel Haller (007487/1)		
2010/11	Fingerprint Reimb		
	010-5838-0000-0000-7400-000-00	20.00	4
		Total Check Amount for	\$20.00
Check#	55286, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
Vendor	HAYWARD HIGH SCHOOL		
	JESSICA MARR/CROSS COUNTRY (001791/1)		
2010/11	09/25/10 Cross Country Invitational		
	010-5811-9021-1110-4200-038-38	150.00	
		Total Check Amount for	\$150.00
Check#	\$ 55287, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
<u>Vendor</u>	HILLYARD/SAN FRANCISCO (007392/1)		
2010/11	Sanitary Supplies (Dist)		
	010-4300-0000-0000-8200-000-00-	148.80	
		Total Check Amount for	\$148.80
سان اما	( FERROS D. ( - ) 00(40)0040 D.; ( - ) (D0000000) D0/(D44-00440 D.; ( - ) 1.1 AD00400040		, ,
Vendor	<sup>‡</sup> 55288, Dated 08/10/2010, Printed (RG000069), PO# P11-00110,BatchId AP08102010 HOME DEPOT CREDIT SERVICES		
venuor	DEPT 32-2500541648 (000495/2)		
2010/11	Open/Hardware (Move)		
2010/11	140-4300-0000-0000-8110-000-00	128.99	
2010/11	Open/Hardware (Move)	120.00	
2010,11	140-4300-0000-0000-8110-000-00	87.05	
2010/11	Open/Hardware (Move)	55	
1	140-4300-0000-0000-8110-000-00-	137.88	
2010/11	Open/Hardware (Move)		
1	140-4300-0000-0000-8110-000-00-	192.02	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	73.76	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	456.92	
004044			

306.07

2010/11

2010/11

Open/Hardware (Move)

Open/Hardware (Move)

140-4300-0000-0000-8110-000-00- -

	140-4300-0000-0000-8110-000-00	55.41	
2010/11	Open/Hardware (Move) 140-4300-0000-0000-8110-000-00	94.48	
2010/11	Open/Hardware (Move) 140-4300-0000-0000-8110-000-00	555.01	
2010/11		, , , , , , , , , , , , , , , , , , ,	
	140-4300-0000-0000-8110-000-00-	96.29 Total Check Amount for	\$2,183.88
<u>Vendor</u>			
2010/11	09/10 VISION SERVICES 010-9508-6500	650.00	
	010-9500-0500	Total Check Amount for	\$650.00
Vendor			
2010/11	010-5825-0000-0000-7700-000-00	5,500.00	
		Total Check Amount for	\$5,500.00
Check # Vendor	55291, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010 <u>Mackin Educational Resources (001611/1)</u>		
2010/11	Tobacco Materials		
	010-4300-6660-1110-1000-016-16	368.55 Total Check Amount for	\$368.55
	55292, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010 THE MCGRAW-HILL COMPANIES (001630/2)		
2010/11		4 470 04	
	010-4100-0156-1110-1000-001-01	1,479.64 Total Check Amount for	\$1,479.64
Check #	55293, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010  Mt. Sac Cross Country		
	Invitational (007485/1)		
2010/11	·	70.00	
	010-5811-9021-1110-4200-038-38	Total Check Amount for	\$70.00
<u>Vendor</u>			
2010/11	07/10 Hardware 010-4300-8150-0000-8110-000-00	1,284.60	
		Total Check Amount for	\$1,284.60
Check #	55295, Dated 08/10/2010, Printed (RG000069), PO# P10-00134,BatchId AP08102010		

	and the second of the second o	the state of the s	
Vendor	PAWAR TRANSPORTATION LLC (003068/1)		
2010/11	09/10 TRANSPORTATION SERVICES		
	010-9508-7230	100.00	
		Total Check Amount for	\$100.00
Chack #	55296, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010		•
	PEDIATRIC CONTRACTING SERVICES (007227/2)		
	06/10 Therapy Services (P10-00324)		
	010-5825-6500-5750-1180-000-65	66.00	
		Total Check Amount for	\$66.00
Check#	55297, Dated 08/10/2010, Printed (RG000069), PO# ,Batchid AP08102010		
	PG&E (000029/1)		
2010/11	06/26-07/26 Service		
	010-5520-0000-1110-8200-001-00	29.45	400 (5
		Total Check Amount for	\$29.45
Check #	55298, Dated 08/10/2010, Printed (RG000069), PO# P10-00376,Batchld AP08102010		
	PROGRESSUS THERAPY INC (004803/3)		
2010/11	09/10 SPEECH & LANGUAGE SERVICES		
	010-9508-6500	444.00	<b>***</b>
		Total Check Amount for	\$444.00
Check #	# 55299, Dated 08/10/2010, Printed (RG000069), PO# P11-00012,Batchld AP08102010		
<u>Vendor</u>	PRUDENTIAL OVERALL SUPPLY (005371/1)		
2010/11	10/11 Uniform Service		
	010-5800-0000-0000-8200-000-00	162.60	£469.60
		Total Check Amount for	\$162.60
	55300, Dated 08/10/2010, Printed (RG000069), PO# P10-00326,BatchId AP08102010		
	QUALITY BEHAVIORAL OUTCOMES (005607/2)		-
2010/11	09/10 SERVICES	40.00	
	010-9508-3319	12.68 150.66	
	010-9508-3313	29.16	
		Total Check Amount for	\$192.50
Charlet	4 55204   Datad 09/40/2040   Dwinted (DC000000)   DO#   Datable AD09402040		
Vendor	<sup>t</sup> 55301, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010 Recognition Engraving & Awards (007462/1)		
2010/11	Engraved Box & Pen		
	010-4300-0000-0000-7100-000-00-	269.46	
		<b>Total Check Amount for</b>	\$246.45

Check # 55302, Dated 08/10/2010, Printed (RG000069), PO# P11-00013,Batchid AP08102010 Vendor RICOH AMERICAS CORP., (001524/6)

2010/11 10/11 Copier Lease

120-5611-0000-8500-5000-000-00-

212.15

		Total Check Amount for	\$212.15
	# 55303, Dated 08/10/2010, Printed (RG000069), PO# P11-00094,BatchId AP08102010 Security Specialist (007474/1)		
2010/11	Fire Alarm System at 720 Jackson		
	140-5670-0000-0000-8100-029-00	2,300.00	
		Total Check Amount for	\$2,300.00
		:	•
	# 55304, Dated 08/10/2010, Printed (RG000069), PO# P10-00932,Batchid AP08102010 SENECA RESIDENTAIL & DAY		
	TREATMENT CENTER FOR CHILDREN (001127/1)		
2010/11	Basic Education for 1 Student		
	010-9508-6500	954.00	
		<b>Total Check Amount for</b>	\$954.00
Check # Vendor	# 55305, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010 SIMPLEXGRINNELL		
	GRINNELL FIRE PROTECTION (000683/2)	•	
2010/11	Alarm & Detection Monitoring at AHS		
	010-5825-8150-1110-8110-038-00	340.00	
2010/11	Alarm & Detection Monitoring at AMS		
	010-5825-8150-1110-8110-016-00	340.00	
		Total Check Amount for	\$680.00
Check # <u>Vendor</u> 2010/11	# 55306, Dated 08/10/2010, Printed (RG000069), PO# P11-00002,BatchId AP08102010 Special Education Solutions (007464/1) Special Ed Solutions Subscription 010-4300-0000-0000-2100-000-00-	4,200.00 Total Check Amount for	\$4,200.00
			7 1,200100
<u>Vendor</u>	<sup>‡</sup> 55307, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010 <u>SPURR (001012/2)</u>		
2010/11	07/10 Gas		
	010-5520-8150-0000-8200-000-00-	39.68	
	010-5520-0000-1110-8200-004-00-	184.11	
	010-5520-0000-1110-8200-003-00	216.47	
	010-5520-0000-1110-8200-001-00-	58.65	
	010-5520-0000-3200-8200-033-00-	30.56	
	010-5520-0000-8100-8200-005-00-	294.44	
	010-5520-0000-1110-8200-016-00	831.57	
	010-5520-0000-0000-8200-000-00-	697.10	
	010-5520-0000-1110-8200-038-00	32.68	00.00#.00
		Total Check Amount for	\$2,385.26
OL1- "	4 FF200 D-4 1 00/40/0040 D-4-1 / / / / / / / / / / / / / / / / / / /		
	55308, Dated 08/10/2010, Printed (RG000069), PO# P10-00283,Batchid AP08102010		
Vendor	STAD ACADEMV (006922/4)	•	
2010/11	STAR ACADEMY (006822/1) 09/10 BASIC ED SERVICES	•	

e.	010-9508-6500	8,019.90 Total Check Amount for	\$8,019.90
	55309, Dated 08/10/2010, Printed (RG000069), PO# P11-00034,BatchId AP08102010 STAR ELEVATOR INC-ATLAS ELEVATOR CO (000998/1)	-	·
2010/11	Elevator Service for the 10/11 School Year (AHS) 010-5610-0000-1110-8200-038-00	291.86 Total Check Amount for	\$291.86
	55310, Dated 08/10/2010, Printed (RG000069), PO# P10-00116,Batchld AP08102010 STARFISH THERAPIES		
2010/11	STACY MENZ (006664/1)  09/10 PHYSICAL THERAPY SERVICES  010-9508-0000	367.50	
Check #	55311, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010	Total Check Amount for	\$367.50
Vendor	SUSAN STEVENSON C/O ALBANY CHILDREN'S CENTER (006325/1)		
2010/11	Reimb for Staff Development Supplies 120-4300-0000-8500-1000-000-00	108.35 Total Check Amount for	\$108.35
<u>Vendor</u>			
2010/11	06/02-07/01 Copies (AMS) 010-5610-1100-1110-2700-016-16 04/02-07/01 Copies (AHS)	9.55	
•	010-5610-1100-1110-2700-038-38	696.56 Total Check Amount for	\$706.11
Check # Vendor 2010/11	55313, Dated 08/10/2010, Printed (RG000069), PO# P11-00033,Batchid AP08102010		
	010-5611-1100-1110-2700-016-00 010-5611-1100-1110-2700-038-00 010-5611-1100-1110-2700-004-00	912.81 1,825.59 912.81	
	010-5611-1100-1110-2700-003-00 010-5611-1100-1110-2700-001-00	912.81 912.83 Total Check Amount for	\$5,476.85
<u>Vendor</u>	55314, Dated 08/10/2010, Printed (RG000069), PO# ,BatchId AP08102010 Erin Vong (007484/1)		
2010/11	Fingerprint Reimb 010-5838-0000-0000-7400-000-00-	20.00 Total Check Amount for	\$20.00

	55315, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
<u>Vendor</u>	WASTE MANAGEMENT OF ALAMEDA COUNTY (001541/2)	•	
2010/11	07/10 Pick-up		
2010/11	010-5515-0000-1110-8200-001-00-	342.29	
2010/11	07/10 Pick-up		
	010-5515-0000-1110-8200-016-00	473.94	
2010/11	07/10 Pick-up		
	010-5515-0000-1110-8200-004-00	333.25	
2010/11	07/10 Pick-up		
	010-5515-0000-1110-8200-016-00	20.96	
2010/11	07/10 Pick-up		
	010-5515-0000-1110-8200-001-00	197.48	
2010/11	07/10 Pick-up		
	010-5515-0000-1110-8200-003-00-	348.94	
2010/11	07/10 Pick-up		
004044	010-5515-0000-0000-8200-000-00-	98.73	
2010/11	07/10 Pick-up	0.45.07	
004044	010-5515-0000-1110-8200-038-00	315.97	
2010/11	07/10 Pick-up	445.00	
2040/44	010-5515-0000-3200-8200-033-00	415.92	
2010/11	07/10 Pick-up 010-5515-0000-1110-8200-038-00	368.63	
	0 10-33 13-0000-1110-6200-036-00	Total Check Amount for	\$2,916.11
		Total Office Amount for	Ψ2,310.11
Check #	55316, Dated 08/10/2010, Printed (RG000069), PO# ,Batchld AP08102010		
	WAXIE SANITARY SUPPLY (003910/2)		
2010/11	Sanitary Supplies (ACC)		
	120-4300-0000-8500-8200-000-00	155.01	
		Total Check Amount for	\$155.01
	55317, Dated 08/10/2010, Printed (RG000069), PO# P10-00732,BatchId AP08102010	•	
	WEST ED (002954/1)		
2010/11	PROCESSING OF HELATHY KIDS SURVEY	:04E.00	
	010-5800-0000-0000-3160-000-00	915.30	6045 00
		Total Check Amount for	\$915.30
Check #	55318, Dated 08/10/2010, Printed (RG000069), PO# P11-00085,Batchid AP08102010		
	WILLIAMS SCOTSMAN, INC. (005507/2)		
2010/11	10/11 PORTABLE RENT		
	010-5621-0000-1110-8700-003-00	443.39	
		Total Check Amount for	\$443.39
	80830, Dated 08/01/2010, Printed (RG000067), PO# ,BatchId AP07292010A		
Vendor			
	EMPLOYEES' RETIREMENT SYSTEM (005346/2)		

2010/11	08/10 Premium		
	010-3751-0000-1110-1000-000-00-	6,720.00	
	010-3752-0000-0000-7200-000-00	2,835.00	
	010-5800-0000-0000-7200-000-00	1,669.31	
	010-9534	331,783.10	
2010/11	07/10 Premium		
	010-9534	6,380.77	
	010-5800-0000-0000-7200-000-00	27.44	
		Total Check Amount for	\$349,415.62
Check#	81270, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
	AARON'S SIGNS & WINDOWS (007120/1)		
	720 Jackson Signs		
	140-4300-0000-0000-8110-000-00	119.63	
		Total Check Amount for	\$119.63
	81271, Dated 08/03/2010, Printed (RG000068), PO# ,Batchid AP08032010A		
	ACSIG - DELTA DENTAL (000413/1)		
2010/11	07/10 Premium	97.504.00	•
0040/44	010-9534	37,591.98	
2010/11	07/10 Premium	005.40	
2040/44	010-9534	985.42	
2010/11	07/10 Employee Contribution 010-9534	286.34-	
	010-3034	Total Check Amount for	\$38,291.06
		iotal offeet Amount for	ψ00,£31:00
Check#	81272, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A	•	
	ACSIG - VISION INSURANCE (000412/1)		
2010/11	07/10 Premium		
	010-9534	10,968.65	
2010/11	07/10 Employee Contribution	•	
	010-9534	65.46-	
		Total Check Amount for	\$10,903.19
Check#	81273, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
	ALAMEDA UNIFIED SCHOOL DIST. (001037/1)		
2010/11	3rd Qtr Part C Early Start (SELPA)		
	010-9509-3385	22,444.00	
		<b>Total Check Amount for</b>	\$22,444.00
	81274, Dated 08/03/2010, Printed (RG000068), PO# ,Batchid AP08032010A		
	ALBANY HILL MINI MART (002305/1)		
2010/11	06/10 Gas	149.12	
	010-4300-9021-1110-4200-038-38 010-4300-8150-0000-8110-000-00	230.17	
	0 (0-4500-0 (30-0000-0 (10-000-00	Total Check Amount for	\$379.29
		iotal onser Amount for	ψ010.23

	81275, Dated 08/03/2010, Printed (RG000068), PO# ,Batchid AP08032010A ALBANY VETERANS MEMORIAL BLDG ALAMEDA COUNTY (001848/1)		
2040444			
2010/11	05/03-05/12 Rental for Student Testing		
	010-5800-0103-1110-3160-038-38	4,436.00 Total Check Amount for	\$4,436.00
	<sup>2</sup> 81276, Dated 08/03/2010, Printed (RG000068), PO# P10-00945,BatchId AP08032010A <u>Aramark Uniform Service (007442/2)</u>		
2010/11	09/10 Dust Mop & Towel Service	•	
	010-9508-0000	26.25	
2010/11	09/10 Dust Mop & Towel Service	_55	
	010-9508-0000	26,25	
2010/11	09/10 Dust Mop & Towel Service	20,20	
2010/11	010-9508-0000	33.85	
2010/11	09/10 Dust Mop & Towel Service	55.65	
2010/11	010-9508-0000	40.62	
2040444		49.62	
2010/11	09/10 Dust Mop & Towel Service	0.4.0.	
00.4044	010-9508-0000	31.35	
2010/11	09/10 Dust Mop & Towel Service		
	010-9508-0000	26.25	
2010/11	09/10 Dust Mop & Towel Service		
	010-9508-0000	26.25	
2010/11	09/10 Dust Mop & Towel Service		
	010-9508-0000	33.85	
2010/11	09/10 Dust Mop & Towel Service		
	010-9508-0000	49.62	
2010/11	09/10 Dust Mop & Towel Service		
	010-9508-0000	31.35	
2010/11	10/11 Dust Mop & Towel Service	7,100	
2010,11	010-5800-0000-0000-8200-000-00-	26.25	
2010/11	10/11 Dust Mop & Towel Service	20.20	
2010/11	010-5800-0000-0000-8200-000-00	33,85	
	010-3600-0000-6200-000-0		**************************************
		Total Check Amount for	\$394.74
<b>6</b> 1 l #	104077 D-6 100(00/0040 D-6-6 1/D0000000) D0# D-6-114 5D00000404		
	81277, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A		
	AT&T MOBILITY (007380/1)		
2010/11	06/10-07/09 Service		
	010-5930-0000-0000-8200-000-00	136.80	
		Total Check Amount for	\$136.80
Check #	81278, Dated 08/03/2010, Printed (RG000068), PO# ,Batchid AP08032010A		
<u>Vendor</u>	AT&T (005220/4)		
2010/11	06/19-07/18 Service		
	010-5930-0000-1110-8200-001-00	7.24	
2010/11	06/19-07/18 Service		
	010-5930-0000-1110-8200-003-00	71.95	

	<sup>6</sup> 81279, Dated 08/03/2010, Printed (RG000 AT&T (000037/1)	0068), PO# ,Batchid AP08032010A	
		Total Check Amount for	\$4,401.87
	010-5930-8150-0000-8200-000-00	58.60	
==:=::	010-5930-0000-1110-8200-038-00	71.86	
2010/11	06/19-07/18 Service	511.30	
2010/11	010-5930-0000-0000-8200-000-00-	577.58	
2010/11	06/19-07/18 Service	131.00	
2010/11	010-5930-0000-0000-8200-000-00-	177.96	
2010/11	05/19-07/18 Service	200.70	
2010/11	010-5930-0000-3200-8200-033-00	205.48	
2010/11	06/19-07/18 Service	10.02	
2010/11	010-5930-0000-0000-8200-000-00	18.82	
2010/11	06/19-07/18 Service	₩ 10. 10	
2010/11	010-5930-0000-0000-8200-000-00	246.43	
2010/11	06/19-07/18 Service		
	010-5930-0000-1110-0200-010-00	311.54	
~U (U/ ( I	010-5930-0000-1110-8200-016-00	125,22	
2010/11	06/19-07/18 Service	100.00	
2010/11	120-5930-0000-8500-8200-000-00	130.05	
2010/11	06/19-07/18 Service	11.00	
	010-5930-0000-1110-8200-004-00-	17.88	
£010/11	010-5930-0000-0000-8200-000-00	147.42	•
2010/11	06/19-07/18 Service	000.07	
2010/11	010-5930-0000-0000-8200-000-00	895.07	
2010/11	06/19-07/18 Service	517a1 <b>0</b>	
	010-5930-0000-1110-0200-004-00	674.76	
	010-5930-0000-1110-8200-004-00	97.64	
	010-5930-0000-1110-8200-016-00-	118.87	
<u> </u>	010-5930-0000-1110-8200-001-00-	145.30	
2010/11	06/19-07/18 Service	100.70	
2010/11	010-5930-0000-1110-8200-003-00	186.75	
2010/11	06/19-07/18 Service	10,10	
	010-5930-0000-1110-8200-016-00	13.16	
ZU   U/ 1 l	010-5930-0000-1110-8200-038-00	32.45	
2010/11	06/19-07/18 Service	18.42	
2U (U/ ) I	010-5930-0000-1110-8200-004-00	19.42	
2010/11	06/19-07/18 Service	1.24	
2010/11	06/19-07/18 Service 010-5930-0000-0000-8200-000-00	7.24	
2010/41		43.10	
2010/11	06/19-07/18 Service 010-5930-0000-0000-8200-000-00-	43.18	
2040/44	00/40 07/40 Camina		

Vendor	AT&T (000037/1)
2010/11	07/11-08/10 Service
	010-5930-0000-0000-8200-000-00

177.97

**Total Check Amount for** 

\$177.97

	<sup>‡</sup> 81280, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A AUSD REVOLVING FUND (000276/2)		
	Ck# 1021/4 Flat Files for Blue Prints		
	140-4300-0000-0000-8110-000-00	978.75 Total Check Amount for	\$978.75
	<sup>‡</sup> 81281, Dated 08/03/2010, Printed (RG000068), PO# P10-00841,Batchid AP08032010A <u>B&amp;H PHOTO (005413/1)</u>		
	CLASSROOM EQUIPMENT/REPLACE P10-00825 010-4300-1100-1110-2700-038-38		
0040444	010-9508-1100	37.32	
2010/11	CLASSROOM EQUIPMENT/REPLACE P10-00825		
	010-4300-1100-1110-2700-038-38	174.39 Total Check Amount for	\$193.30
	# 81282, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A <u>MARTA BARANYK</u> C/O CHILDREN'S CENTER (006192/1)		
2010/11	Reimb for Classroom Supplies		
	120-4300-0000-8500-1000-000-00- <b>-</b>	45.54 Total Check Amount for	\$45.54
	81283, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A BERKELEY UNIFIED SCHOOL DIST. (000600/2)		
2010/11			
	010-9509-3385	2,104.00 Total Check Amount for	\$2,104.00
<u>Vendor</u>	81284, Dated 08/03/2010, Printed (RG000068), PO# P08-00979,BatchId AP08032010A <u>BOLLO CONSTRUCTION INC. (006579/1)</u> POOL PROJECT		
2010/11	210-9508-1711	8,500.00 Total Check Amount for	\$8,500.00
	<sup>‡</sup> 81285, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A CLARK ELECTRICAL CONTRACTORS (007293/1)		
2010/11	Security System at 601 Şan Gabriel 140-5670-0000-0000-8110-033-00	25,556.00 Total Check Amount for	\$25,556.00
Check # Vendor	81286, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A <u>CHEVRON AND TEXACO BUSINESS</u> CARD SERVICES (000105/2)		
0040444			

2010/11 Fuel

			***************************************
	130-4300-5310-0000-3700-000-00	41.20	
		<b>Total Check Amount for</b>	\$41.20
	81287, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A COALITION FOR ADEQUATE FUNDINGFOR SPECIAL EDUCATION (006986/1)		
2010/11	10/11 Membership Dues		
	010-5300-6502-5050-2200-069-00	1,300.00	
		Total Check Amount for	\$1,300.00
Chack #	<sup>2</sup> 81288, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
	DELTA DENTAL		
2010/11	08/10 Premium		
	010-9200	4,593.94	
		Total Check Amount for	\$4,593.94
Chack #	81289, Dated 08/03/2010, Printed (RG000068), PO# P11-00038,Batchid AP08032010A		
	DISCOUNT SCHOOL SUPPLY		
***************************************	FILE NO. 73847 (001605/3)		
2010/11	Cubbies for ACC		
	120-4300-0000-8500-1000-000-00	4,389.12	<b>64 000 40</b>
		Total Check Amount for	\$4,389.12
Check#	81290, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A		
	DJ CO-OPS (005466/1)		
2010/11	Food		
	130-4700-5310-0000-3700-000-00	63.45 Total Check Amount for	\$63.45
		rotal Check Amount for	<b>\$63.43</b>
Check#	81291, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
	EAGLE SOFTWARE (007256/1)		
2010/11	Aeries Training		
	010-5825-0000-0000-7700-000-00-	1,432.68	\$4.400.00
		Total Check Amount for	\$1,432.68
Check#	81292, Dated 08/03/2010, Printed (RG000068), PO# P11-00109,Batchid AP08032010A		
<u>Vendor</u>	EAST BAY PAINT & DECORATOR CTR (000369/2)		
2010/11	Open for 10/11 Paint Materials	4	
2010/44	010-4300-8150-0000-8110-000-00	99.97	
2010/11	Open for 10/11 Paint Materials 010-4300-8150-0000-8110-000-00	276.27	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00	57.28	

**Total Check Amount for** 

\$433.52

P22

Check # 81293, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A Vendor EBMUD (000224/2)

2010/11 06/22-07/22 Service

	010-5555-0000-1110-8200-038-00	147.40	
2010/11	06/22-07/22 Service	200.00	
2010/11	120-5555-0000-8500-8200-000-00 05/24-07/24 Service	269.39	
2010/11	010-5555-0000-1110-8200-001-00-	548.64	
2010/11		- 7	
	010-5555-0000-1110-8200-003-00	827.34	
2010/11	05/10-07/06 Service	604.30	
2010/11	010-5555-0000-1110-8200-016-00 05/27-07/24 Service	604.30	
2910/11	010-5555-0000-1110-8200-001-00-	352.26	
		<b>Total Check Amount for</b>	\$2,749.33
	81294, Dated 08/03/2010, Printed (RG000068), PO# P11-00021,Batchid AP08032010A EDSOURCE (001866/1)		
2010/11	10/11 Ed Source Publications		
20 707	010-5300-0000-0000-7100-000-00-	176.00	
		<b>Total Check Amount for</b>	\$176.00
	81295, Dated 08/03/2010, Printed (RG000068), PO# P10-00678,BatchId AP08032010A EDUCATIONAL DATA SYSTEMS, INC.C/O ACCOUNTING DEPT. (000876/1)		
	PHYSICAL FITNESS TESTING		
2010/11	010-9508-0000	543.72	
		Total Check Amount for	\$543.72
01 1. #	. D4000 D-41-00(00(0040 D-4-1-1/D0000000) D0# D44 00004 D-4-1-1-1 & D000000000		
Vendor	81296, Dated 08/03/2010, Printed (RG000068), PO# P11-00081,Batchid AP08032010A EDULINK SYSTEMS (005473/1)		
2010/11			
	010-5825-0000-0000-7700-000-00	3,518.27	
		Total Check Amount for	\$3,518.27
Chask #	81297, Dated 08/03/2010, Printed (RG000068), PO# P11-00115,BatchId AP08032010A		
	FAR WEST SANITATION AND		
	STORGAE, INC. (003436/1)		
2010/11	10/11 CONTAINER RENTAL		
	210-5600-1711-0000-8500-005-00	87.26 Total Check Amount for	<b>607.06</b>
		lotal Check Amount for	\$87.26
Check #	81298, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
Vendor		•	
2010/11	= , , ,	407.50	
	210-6261-1711-0000-8500-005-00	497.50 Total Check Amount for	\$497.50
		TOTAL CHECK MINUMER TO	φ <b></b> 21.00
Check #	81299, Dated 08/03/2010, Printed (RG000068), PO# P11-00122,Batchid AP08032010A		
<u>Vendor</u>	GREAT AMERICAN LEASING CORP. (007274/1)		

2010/11 10/11 COPIER LEASE/SELPA

2010/11 Pest Control Service (ACC)

		Total Check Amount for	\$183.29
Check #	81300, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A		
Vendor	HERTZ EQUIPMENT RENTAL (004463/3)		
2010/11	Rental of Tile Stripper (601 San Gabriel)		
	140-5670-0000-0000-8100-029-00	111.39	
		Total Check Amount for	\$111.39
Check#	81301, Dated 08/03/2010, Printed (RG000068), PO# ,Batchid AP08032010A		
<u>Vendor</u>	HILLYARD/SAN FRANCISCO (007392/1)		
2010/11	Sanitary Supplies (AHS)		
	010-4300-1102-1110-8200-038-38	482.18	
2010/11	Sanitary Supplies (AHS)		
	010-4300-1102-1110-8200-038-38	1,480.60	
2010/11	2 Carpet Cleaning Machines		
	010-4300-0000-0000-8200-000-00	7,715.37	
2010/11	Sanitary Supplies (AHS)		
	010-4300-1102-1110-8200-038-38	934.62	
2010/11	Sanitary Supplies (O.V.)		
	010-4300-1102-1110-8200-004-04	799.20	
2010/11	Sanitary Supplies (AHS)		
	010-4300-1102-1110-8200-038-38	1,076.30	
		<b>Total Check Amount for</b>	\$12,488.27
	81302, Dated 08/03/2010, Printed (RG000068), PO# P10-00567,Batchid AP08032010A		
<u>Vendor</u>	HOME DEPOT CREDIT SERVICES		
	DEPT 32-2500541648 (000495/2)		
2010/11	OPEN/HARDWARE FOR MOVE		
	140-9508-0000	104.24	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	66.59	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	115.38	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	155.78	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00	110.78	
2010/11	Open/Hardware (Move)		
	140-4300-0000-0000-8110-000-00-	119.72	
		Total Check Amount for	\$672.49
Check #	81303, Dated 08/03/2010, Printed (RG000068), PO# P11-00130,Batchld AP08032010A	·	
Vendor	HYDREX- HAYWARD (006625/1)		
2010/11	10/11 PEST CONTROL (AMS)		
2010/11	010-5610-8150-1110-8110-016-00	75.00	
	and do to do the original of the operation of the operati	10.00	

	120-5610-0000-8500-5000-000-00	90.00 Total Check Amount for	\$165.00
<u>Vendor</u>	81304, Dated 08/03/2010, Printed (RG000068), PO# P08-00946,BatchId AP08032010A <u>LPA, INC. (006826/2)</u>		
2010/11	POOL BUILDING PROJECT		
	210-6234-1711-0000-8500-005-00-		
	210-6201-1711-0000-8500-005-00 210-9508-1711	5,013.25	
	210-9300-17112	Total Check Amount for	\$5,013.25
Check #	81305, Dated 08/03/2010, Printed (RG000068), PO# P11-00019,Batchld AP08032010A Merit Floor Care (007466/1)		
2010/11	Clean, Screen & Recoat Gym Floors at AHS & AMS		
	010-5670-8150-1110-8110-016-00	3,100.00	
	010-5670-8150-1110-8110-038-00	4,375.00	
		Total Check Amount for	\$7,475.00
Check #	<sup>‡</sup> 81306, Dated 08/03/2010, Printed (RG000068), PO# P11-00129,Batchid AP08032010A NATIONAL ELEVATOR CO (004187/1)		
2010/11	10/11 ELEVATOR SERVICE		
	010-5610-0000-1110-8200-016-00	135.00	
		Total Check Amount for	\$135.00
<u>Vendor</u>	# 81307, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A OFFICE DEPOT (000048/1)		
2010/11	Supplies 010-4300-0000-0000-7700-000-00-	255.81	
2010/11	Supplies 010-4300-0000-0000-7200-000-00-	62.82	
2010/11	Labels 010-4300-0000-0000-7200-000-00	6.28	
	010-4300-0000-1200-000-00	Total Check Amount for	\$324.91
<u>Vendor</u>	<sup>2</sup> 81308, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A <u>PG&amp;E (000029/1)</u>		
2010/11	06/26-07/26 Service 010-5520-0000-1110-8200-001-00	95.22	
2010/11	06/27-07/26 Service 120-5520-0000-8500-8200-000-00	64.15	
2010/11	05/07-06/28 Service	•	
	010-5520-0000-1110-8200-001-00	2,433.53	
	010-5520-0000-1110-8200-003-00-	3,343.78	
	010-5520-0000-0000-8200-000-00	414.95	
004044	010-5520-0000-1110-8200-004-00	3,204.51	
2010/11	05/07-06/28 Service 010-5520-0000-3200-8200-033-00	376.44	
	0 (0-0020-0000-0200-0200-000-00-	J10.44	

2010/11	06/24-07/25 Service		
	010-5520-0000-1110-8200-038-00	8,419.86	
2010/11	06/26-07/27 Service		
	010-5520-0000-1110-8200-016-00	4,947.53	
2010/11	06/27-07/26 Service		
	120-5520-0000-8500-8200-000-00	226.62	
		Total Check Amount for	\$23,526.59
	81309, Dated 08/03/2010, Printed (RG000068), PO# P11-00128,Batchid AP08032010A PLEASANTON UNIFIED SCHOOL		
	INFORMATION SYSTEMS (000112/1)		
2010/11	10/11 QSS SERVICES		
	010-5832-0000-0000-7700-000-00	500.00	
		Total Check Amount for	\$500.00
<u>Vendor</u>	81310, Dated 08/03/2010, Printed (RG000068), PO# P11-00012,Batchid AP08032010A PRUDENTIAL OVERALL SUPPLY (005371/1)		
2010/11	10/11 Uniform Service		•
	010-5800-0000-0000-8200-000-00	160.10	040040
		Total Check Amount for	\$160.10
Charle #	94244 Data ( 00/02/2040 Dainta ( (DO00000) DO# D40 00050 Data bld & D00022040 &		
	81311, Dated 08/03/2010, Printed (RG000068), PO# P10-00959,BatchId AP08032010A PABLO E. SANCHEZ (006278/1)		
2010/11	Remove/Haul Away Weeds at New D.O.		
2010/11	140-9508-0000	450.00	
2010/11	Remove Weeds at Ocean View	,55,55	
	010-5670-8150-1110-8110-004-00	250.00	
		Total Check Amount for	\$700.00
		•	
Check # Vendor	81312, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A SCHOOLHOUSE SOFTWARE INC (003585/1)		
2010/11	10/11 Annual Maint (Food Services)		
	130-5610-5310-0000-3700-000-00	5,549.59	
		Total Check Amount for	\$5,549.59
	81313, Dated 08/03/2010, Printed (RG000068), PO# P11-00094,Batchid AP08032010A		
	Security Specialist (007474/1)		
2010/11	Fire Alarm System at 720 Jackson 140-5670-0000-0000-8100-029-00	1 100 00	
	140-3070-0000-0000-0100-023-00	1,100.00 Total Check Amount for	\$1,100.00
		Iotal Olieck Alliquist 101	φ1,100.00
Check #	81314, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A		
Vendor	SELPA ADMINISTRATOR'S ASSOC.		
	ATTN: SUE BALT, TREASURER (006340/6)		
2010/11	10/11 Membership Dues for SELPA Admin of CA		
	010-5300-6502-5050-2200-069-00	600.00	
i			
1		Total Check Amount for	\$600.00

	81315, Dated 08/03/2010, Printed (RG000068), PO# ,BatchId AP08032010A <u>Shred Works (007479/1)</u> Shredding Service (SELPA) 010-5825-6502-5050-2200-069-00-	40.00	
Check # Vendor	<sup>1</sup> 81316, Dated 08/03/2010, Printed (RG000068), PO# P10-00941,BatchId AP08032010A STAPLES		
venuoi	DEPT. 601110002287019 (005706/3)		
2010/11	1 Camcorder		
	010-9508-3313	187.66	0407.00
		Total Check Amount for	\$187.66
Check#	81317, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
Vendor	SUSAN STEVENSON		
	C/O ALBANY CHILDREN'S CENTER (006325/1)		
2010/11	Reimb for Classroom Rugs	700.00	
	120-4300-0000-8500-1000-000-00	790.98 Total Check Amount for	\$790.98
		TOTAL CHECK AHOURT TO	\$1 30.30
Check #	<sup>£</sup> 81318, Dated 08/03/2010, Printed (RG000068), PO# P11-00083,Batchld AP08032010A		
	QUANTA RECEIVABLES LP-SUNESYS (006974/2)	•	
2010/11	10/11 MONTHLY LICENSE FEE FOR MANAGED SERVICES		
	010-5825-0000-0000-7700-000-00	2,692,12	
	010-3820-0000-0000-7700-000-00	Total Check Amount for	\$2,692.12
			<del>+-,</del>
Check#	81319, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
Vendor	CARLA SWAN		
224244	C/O ALBANY HIGH SCHOOL (005979/1)		
2010/11	Reimb for SPED Summer School Supplies	47.28	
	010-4300-6500-5750-1110-045-65	47.20 Total Check Amount for	\$47.28
		Total Officer Fallount for	ψ41.20
Check #	81320, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
<u>Vendor</u>	VERIZON WIRELESS (004236/2)	•	
2010/11	06/20-07/19 Service		
	010-5930-6502-5050-2200-069-00	141.34	
	010-5930-0000-0000-8200-000-00	135.03 Total Check Amount for	\$276.37
		Total Officer Amount to	φ210,51
	81321, Dated 08/03/2010, Printed (RG000068), PO# ,Batchld AP08032010A		
<u>Vendor</u>	WASTE MANAGEMENT OF ALAMEDA		
2040444	COUNTY (001541/2)		
2010/11	07/10 Pick-up 010-5515-0000-0000-8200-000-0-	296.21	
	010 0010 0000 0000 0000 00000	Total Check Amount for	\$296.21
	·		• · · · · · · · · · · · · · · ·

Check # Vendor			
2010/11	Sanitary Supplies (AHS)		
	010-4300-1102-1110-8200-038-38	146.35	
2010/11	Sanitary Supplies (Dist)	202.42	
2040/44	010-4300-0000-0000-8200-000-00 Sepitant Supplies (AMS)	396.13	
2010/11	Sanitary Supplies (AMS) 010-4300-1102-1110-8200-016-16	781.43	
2010/11	Sanitary Supplies (Marin)	701.43	
2010/11	010-4300-1102-1110-8200-003-03	243.91	
2010/11	Sanitary Supplies (Cornell)		
	010-4300-1102-1110-8200-001-01	286.66	
		Total Check Amount for	\$1,854.48
	<sup>1</sup> 82270, Dated 08/19/2010, Printed (RG000070), PO# P10-00978,Batchld AP08192010B <u>A &amp; E ASPHALT MAINT. (007399/1)</u>		est
2010/11	Remove & Replace Asphalt (720 Jackson St.)		
	140-5670-0000-0000-8100-029-00	2,900.00	
		Total Check Amount for	\$2,900.00
	1000T4 D 4 100(40)0040 D 4 1/D0000T0\ D0//D44 00440 D 4 111 4 D00400T40D		
	<sup>‡</sup> 82271, Dated 08/19/2010, Printed (RG000070), PO# P11-00112,Batchid AP08192010B ADMINISTRATIVE SOFTWARE		
vendor	APPLICATIONS, INC. (006411/1)		
2010/11	10/11 Maint Agreement for Web Attendance AAS		
2010/11	110-5610-0000-4110-2420-000-00	4,110.00	
		Total Check Amount for	\$4,110.00
			•
<u>Vendor</u>	82272, Dated 08/19/2010, Printed (RG000070), PO# ,Batchid AP08192010B  ALAMEDA UNIFIED SCHOOL DIST. (001037/1)		
2010/11	Final SELPA Apport 09-10 010-9509-6502	5,141.00	
	010-9509-6502	5, 14 1.00 Total Check Amount for	\$5,141.00
		Total Check Amount for	ψ5,141.00
	82273, Dated 08/19/2010, Printed (RG000070), PO# P10-00982,Batchid AP08192010B ALBANY STEEL, INC (005360/1)		
2010/11	Handrail Pipe		
	140-4300-0000-0000-8110-000-00	661,47	
		Total Check Amount for	\$661.47
	82274, Dated 08/19/2010, Printed (RG000070), PO# P11-00123,Batchid AP08192010B		
2010/11	APPLE COMPUTER INC. (000139/2) 12 Wireless Boxes		
2010/11	010-4300-0100-0000-7700-000-00	2,094.03	
•		Total Check Amount for	\$2,094.03
			. — j — · · · · · ·
Chook #	92275 Dated 09/40/2040 Printed (PC000070) BO# Patable AD09/02040P		

Check # 82275, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B

<u>Vendor</u> 2010/11	ARCO AM/PM (006071/1) Fuel-Spec Srv Vans 010-4300-7230-5001-3600-000-00-	550.00 Total Check Amount for	\$550.00
<u>Vendor</u>	82276, Dated 08/19/2010, Printed (RG000070), PO# ,Batchid AP08192010B  AT&T LONG DISTANCE (005584/3)  Long Distance Service 010-5930-0000-0000-8200-000-00-	57.38	
		Total Check Amount for	\$57.38
<u>Vendor</u>	82277, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B  BERKELEY UNIFIED SCHOOL DIST. (000600/2)  Final SELPA Apport 09-10		
2010/11	010-9509-6502	4,512.00 Total Check Amount for	\$4,512.00
	82278, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B BLUE SHIELD OF CALIFORNIA (002767/1)		
	Eckvall,K. Sept COBRA 010-3900-0000-1110-1000-000-00-	382.77 Total Check Amount for	\$382.77
	82279, Dated 08/19/2010, Printed (RG000070), PO# P11-00105,Batchid AP08192010B		
	75 REMITTANCE DR (003267/2) 2 SQL Server License		
2010/11	010-5825-0000-0000-7700-000-00-	3,052.34 Total Check Amount for	\$3,052.34
<u>Vendor</u>	82280, Dated 08/19/2010, Printed (RG000070), PO# P10-00988,Batchid AP08192010B City Door & Hardware (007463/1) Push Button Access (D.O.)		
2010/11	140-5670-0000-0000-8110-000-00-	731.24 Total Check Amount for	\$731.24
<u>Vendor</u>	82281, Dated 08/19/2010, Printed (RG000070), PO# ,Batchld AP08192010B CLASS LEASING INC (002584/2)		
2010/11	ACC Portable at Marin CL2083 120-5621-0000-8500-8700-000-00-	6,485.00 Total Check Amount for	\$6,485.00
Check # Vendor	82282, Dated 08/19/2010, Printed (RG000070), PO# ,Batchid AP08192010B  DEPARTMENT OF JUSTICE ACCOUNTING OFFICE (000604/1)		
2010/11	Fingerprints 010-5838-0000-0000-7400-000-00-	326.00	

		Total Check Amount for	\$326.00
	82283, Dated 08/19/2010, Printed (RG000070), PO# P11-00109,Batchid AP08192010B	•	
<u>Vendor</u>	EAST BAY PAINT & DECORATOR CTR (000369/2)		
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00- <i>-</i>	138.12	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00	31.23	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00	11.67	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00	133.31	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00-	81.58	
2010/11	Open for 10/11 Paint Materials		
	010-4300-8150-0000-8110-000-00	267.44	
2010/11	Open for 10/11 Paint Materials		
2010/11	010-4300-8150-0000-8110-000-00	78.72	
	070-4000-0100 0000-0110-000 00	Total Check Amount for	\$742.07
		rotal Officer Afficant for	Ψ1 <del>1</del> 2.01
Check # Vendor 2010/11	82284, Dated 08/19/2010, Printed (RG000070), PO# ,Batchld AP08192010B <u>EBMUD (000224/2)</u> AMS		
2010/11	010-5555-0000-1110-8200-016-00	2,321.58	
2010/11	AMS	2,521.00	
2010/11	010-5555-0000-1110-8200-016-00	604.30	
2010/11	AMS	004.30	
2010/11		352,26	
·	010-5555-0000-1110-8200-016-00		£2 270 4 <i>4</i>
		Total Check Amount for	\$3,278.14
Check # Vendor 2010/11	82285, Dated 08/19/2010, Printed (RG000070), PO# P11-00159,Batchid AP08192010B EDUCATIONAL DATA SYSTEMS, INC.C/O ACCOUNTING DEPT. (000876/1) CELDT Pick-up Charges		
	010-4300-4203-1110-1000-000-00-	45.00	
*		<b>Total Check Amount for</b>	\$45.00
			<b>V</b> 10100
<u>Vendor</u>	82286, Dated 08/19/2010, Printed (RG000070), PO# P11-00163,Batchid AP08192010B Electro Acoustics Company, Inc (005737/2)		
2010/11	Audiometer Calibration (SPED)	ww o.a	
	010-5600-6500-5001-3140-000-65	77.00	
		Total Check Amount for	\$77.00
<u>Vendor</u>	82287, Dated 08/19/2010, Printed (RG000070), PO# ,Batchid AP08192010B  EMERY UNIFIED SCHOOL DISTRICT (005835/1)		
2010/11	Final SELPA Apport 09-10	393.00	
	010-9509-6502		<b>6202.00</b>
		Total Check Amount for	\$393.00

Check # 82288, Dated 08/19/2010, Printed (RG000070), PO# P11-00092,Batchid AP08192010B		
STORGAE, INC. (003436/1)		
2010/11 Move Cargo Van from 800 Red Oak to 720 Jackson		
140-5670-0000-0000-8100-029-00	75.00	
,	Total Check Amount for	\$75.00
		7
Check # 82289, Dated 08/19/2010, Printed (RG000070), PO# P11-00130,Batchid AP08192010B Vendor HYDREX- HAYWARD (006625/1)		
2010/11 10/11 PEST CONTROL (AMS)	•	
010-5610-8150-1110-8110-016-00	75.00	
010-3010-0130-1110-0110-00	Total Check Amount for	\$75.00
	Total Check Amount for	\$15.00
Check # 82290, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B <u>Vendor KELLY-MOORE PAINT COMPANY, INC (006188/1)</u>		
2010/11 AMS		
010-4300-1102-1110-8200-016-16	67.63	
0 (0-4000-1102-1110-0200-010-10-1	Total Check Amount for	\$67.63
• ,	Total Oncex Amount for	ψ07.00
Check # 82291, Dated 08/19/2010, Printed (RG000070), PO# P11-00140,Batchld AP08192010B  Vendor KEEP IT SIMPLE (002397/1)		
2010/11 Monitors, Keyboards & Mouse		
010-4300-0000-0000-7700-000-00	404.04	4404.04
	Total Check Amount for	\$404.04
Check # 82292, Dated 08/19/2010, Printed (RG000070), PO# P10-00987,BatchId AP08192010B  Vendor KNOX COMPANY (002888/1)  2010/11 Knox Box for Dist. Keys		
140-4300-0000-8110-000-00-	261.20	
140-4300-0000-0110-000-00	Total Check Amount for	\$261.20
	Total Sheek Amount for	Ψ201.20
Check # 82293, Dated 08/19/2010, Printed (RG000070), PO# P10-00993,BatchId AP08192010B		
2010/11 Classroom Supplies		
010-4300-3313-5050-3160-000-65	118.37	
	Total Check Amount for	\$118.37
Check # 82294, Dated 08/19/2010, Printed (RG000070), PO# P11-00113,Batchid AP08192010B  Vendor LUNCHBYTE SYSTEMS, INC. (006064/3)		
2010/11 10/11 Nutrikids Menu Planning		
130-4300-5310-0000-3700-000-00	339.13	
	Total Check Amount for	\$339.13
Check # 82295, Dated 08/19/2010, Printed (RG000070), PO# P11-00015,Batchid AP08192010B <u>Vendor</u> <u>Mail Finance (007465/1)</u>		
2010/11 10/11 Postage Machine Lease (D.O.)		

	010-5610-0000-0000-7200-000-00	194.72	
2010/11	10/11 Postage Machine Lease		
	010-5610-1100-1110-2700-016-16	99.96	
		Total Check Amount for	\$294.68
		·	
	82296, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B		
2010/11	SUSAN MOX (004943/1) CALPads/SASI Support		
2010/11	010-5825-0000-0000-7700-000-00-	2,737.00	
	010 0020 0000 0000 1100 000 00	Total Check Amount for	\$2,737.00
Check #	82297, Dated 08/19/2010, Printed (RG000070), PO# ,Batchld AP08192010B		
<u>Vendor</u>	NEXTEL COMMUNICATIONS (004314/2)		
2010/11	Cellular Service		
	010-5930-0000-0000-8200-000-00	815.97	
	010-5930-7230-5001-8200-000-00	81.90	
		Total Check Amount for	\$897.87
	(		* *
	<sup>2</sup> 82298, Dated 08/19/2010, Printed (RG000070), PO# P10-00961,Batchld AP08192010B		
	PACE SUPPLY CORP. (007193/1) 15 Sinks (720 Jackson St.)		
2010/11	140-9508-0000	828.22	
	140-8500-0000 4	Total Check Amount for	\$828.22
			<b>4010111</b>
Check #	82299, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B		
	PG&E (000029/1)		
2010/11	Service Meter 1009072876		
	010-5520-0000-1110-8200-003-00	21.55	
2010/11	Service Meter 91B676		
	010-5520-0000-1110-8200-003-00	111.69	
		Total Check Amount for	\$133.24
01	500000 D-4-100/40/0040 D-4-1/D0000070) D0# D-4-1-1-4 5000400040D		
	82300, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B PIEDMONT UNIFIED SCHOOL DIST (005594/1)		
2010/11			
2010/11	010-9509-6502	1,271.00	
	- 10 0000 000 <u>2</u>	Total Check Amount for	\$1,271.00
			,
Check #	82301, Dated 08/19/2010, Printed (RG000070), PO# P11-00047,BatchId AP08192010B		
<u>Vendor</u>	HOUGHTON MIFFLIN (001087/2)		
2010/11	Record Forms & Response Booklets (SPED)		
	010-4300-0000-5001-3160-000-65	77.86	
2010/11	Record Forms & Response Booklets (SPED)	~~ ^~	
	010-4300-6500-5001-3160-000-65	77.87	
		Total Check Amount for	\$155.73
		Iotal Officer Afficult 101	φ 100.£J

	82302, Dated 08/19/2010, Printed (RG000070), PO# P10-00506,Batchid AP08192010B ROSS RECREATION EQUIPMENT CO (003679/2)		
2010/11	REMOVE, TRANSPORT & REINSTALL PLAY EQUIPMENT		
	140-5670-0000-0000-8100-029-00	1,201.56	
2010/11	REMOVE, TRANSPORT & REINSTALL PLAY EQUIPMENT ACC		
	140-5670-0000-0000-8100-029-00	13,535.73 Total Check Amount for	\$14,737.29
	82303, Dated 08/19/2010, Printed (RG000070), PO# ,Batchid AP08192010B PABLO E. SANCHEZ (006278/1)		
	July 2010 Grounds Maintenance		
	010-5825-0000-0000-8200-000-00	1,500.00	
		Total Check Amount for	\$1,500.00
	82304, Dated 08/19/2010, Printed (RG000070), PO# P10-00952,Batchid AP08192010B Simplified Building Concepts (007446/1)		
2010/11			
2010/11	140-9508-0000	1,259.35	
	140-3300 0000	Total Check Amount for	\$1,259.35
	82305, Dated 08/19/2010, Printed (RG000070), PO# ,BatchId AP08192010B		
	STATE OF CALIFORNIA (001795/1)		
2010/11	AHS Elevator Inspection	225.00	
0040444	010-5800-0000-0000-7200-000-00-	225.00	
2010/11	AHS Elevator Inspection	005.00	
004044	010-5800-0000-0000-7200-000-00-	225.00	
2010/11	AHS Elevator Inspection	005.00	
	010-5800-0000-0000-7200-000-00	225.00 Total Check Amount for	\$675.00
	82306, Dated 08/19/2010, Printed (RG000070), PO# P10-00994,Batchid AP08192010B		
	SUPER DUPER PUBLICATIONS (004392/1)		
2010/11	Classroom Supplies (SPED)	180.81	
	010-4300-3313-5050-3160-000-65	Total Check Amount for	\$164.75
	82307, Dated 08/19/2010, Printed (RG000070), PO# P11-00119,BatchId AP08192010B		
	UNI Printing (007481/1)		
2010/11	Printing Services for Fall 2010 (AAS)	005 56	
	110-5870-0000-4110-2700-000-00	985.56 Total Check Amount for	\$985.56
Check # Vendor	82308, Dated 08/19/2010, Printed (RG000070), PO# P11-00032,Batchid AP08192010B WILLIAMS SCOTSMAN, INC. (005507/2)		
2010/11	Portable Classroom Rent (Cornell)		
	250-5621-0000-0000-8700-001-00	623.27	

Check	2
OHECK	7
Administration of	

BEHAVIORAL INTERVENTION **ASSOCIATION (006441/1)** 

2010/11 10/11 Specialized Behavior Intervention Services

010-5825-6500-5750-1180-000-65- -

Check # 86070, Dated 08/24/2010, Printed (RG000071), PO# P08-00979,BatchId AP08242010

**BOLLO CONSTRUCTION INC. (006579/1)** Vendor

2010/11 POOL PROJECT

210-6265-1711-0000-8500-005-00- -

8,500.00 Total Check Amount for

1.368.00 **Total Check Amount for** 

\$8,500.00

\$1,368.00

ယ်

Check # 86071, Dated 08/24/2010, Printed (RG000071), PO# P11-00151, Batchid AP08242010

Vendor	DEBORAH BURNS-McCLOSKEY (007218/1)		
2010/11	10/11 Speech & Language Services		
	010-5825-6500-5750-1180-000-65	243.00	
2010/11	10/11 Speech & Language Services		
_			
	010-5825-6500-5750-1180-000-65	81.00	
		Total Check Amount for	\$324.00
	20070 D. J. LONG (19040 D.) J. L. DOCCOOTAL DOWN D. J. L. L. DOCCOOTAL		
	86072, Dated 08/24/2010, Printed (RG000071), PO# ,Batchid AP08242010		
	ALBANY UNIFIED SCHOOL DISTRICT CAFETERIA FUND (005537/1)  July Fees - My School Bucks		
2010/11	130-8634-5310	74.93	
	130-0034-3310	Total Check Amount for	\$74.93
		lotal Check Amount for	Ψ14.55
Check #	86073, Dated 08/24/2010, Printed (RG000071), PO# P11-00010,BatchId AP08242010		
Vendor	· · · · · · · · · · · · · · · · · · ·		
	604 AMADOR ST.		
	RICHMOND, CA 94805		
2010/11			
	010-5825-6500-5750-1180-000-65	1,710.00	
		<b>Total Check Amount for</b>	\$1,710.00
			•
Check #	86074, Dated 08/24/2010, Printed (RG000071), PO# P11-00111,BatchId AP08242010		
	Doc's Tree & Drop Box Service (007478/1)		
2010/11	Remove Concrete (ACC Play Structure)		
	140-5670-0000-0000-8100-029-00	425.00	
		Total Check Amount for	\$425.00
OF14	000TE D.4. J.00/04/0040 D.2. () (D00000T4). D0# D44 00040 D-4-134 4.00040040		
	86075, Dated 08/24/2010, Printed (RG000071), PO# P11-00016,Batchid AP08242010		
	GRANICUS, INC. (007121/2) 10/11 MinutesMaker Monthly Managed Service		
2010/11	010-5825-0000-0000-7700-000-00-	140.00	
	010-3023-0000-0000-1100-000-00	Total Check Amount for	\$140.00
		Total Glieck Alliquit for	ψ140.00
Check #	86076, Dated 08/24/2010, Printed (RG000071), PO# ,Batchid AP08242010		
Vendor	LYNDA HORNADA		
	C/O DISTRICT OFFICE (006646/1)		
2010/11	Mtg. Supplies for 8/16-8/17 Prof. Dev. Sessions		
	010-4300-0000-0000-7200-000-0	71.56	
		Total Check Amount for	\$71.56
	86077, Dated 08/24/2010, Printed (RG000071), PO# ,Batchld AP08242010		
<u>Vendor</u>	KAISER PERMANENTE (000261/3)		
2010/11	Subsidized COBRA 2nd Qtr 2010	40.504.04	
	010-3900-0000-1110-1000-000-00	10,584.91	\$40 F04 54
		Total Check Amount for	\$10,584.91

	86078, Dated 08/24/2010, Printed (RG000071), PO# P11-00101,Batchid AP08242010		
<u>Vendor</u>	KANTORS HOME & OFFICE		
	FURNITURE (006257/1)		
2010/11	Office Furniture (Marin)		
	140-4300-0000-0000-2700-000-00	1,237.96	
		Total Check Amount for	\$1,237.96
Check#	86079, Dated 08/24/2010, Printed (RG000071), PO# P11-00140,BatchId AP08242010		
Vendor	KEEP IT SIMPLE (002397/1)		
2010/11	Monitors, Keyboards & Mouse		
	010-4300-0000-0000-7700-000-00-	4,407.00	
2010/11	Monitors, Keyboards & Mouse	,,	
	010-4300-0000-0000-7700-000-00-	3,002.53	
2010/11	Monitors, Keyboards & Mouse	-,	
	010-4300-0000-0000-7700-000-00	1,127.13	
2010/11	Monitors, Keyboards & Mouse	• • • • • • • • • • • • • • • • • • • •	
	010-4300-0000-0000-7700-000-00	300.25	
		<b>Total Check Amount for</b>	\$8,836.91
Check # Vendor	86080, Dated 08/24/2010, Printed (RG000071), PO# P11-00008,Batchid AP08242010 <u>MARGARET MOWRY EVANS (006754/1)</u>		
2010/11	10/11 Case Management/Academic Instruction		
	010-5825-6500-5750-1180-000-65	2,185.00	S.
		<b>Total Check Amount for</b>	\$2,185.00
	86081, Dated 08/24/2010, Printed (RG000071), PO# P11-00048,Batchid AP08242010		
Vendor 2010/11	NCS PEARSON, INC. (006157/2)		
2010/11	Assessment Tests (SPED)	4 507 07	•
	010-4300-0000-0000-3120-000-00	1,527.37	
	010-4300-6500-5001-3120-000-65	1,527.38	\$2.0E4.7E
		Total Check Amount for	\$3,054.75
Check #	86082, Dated 08/24/2010, Printed (RG000071), PO# P11-00012,BatchId AP08242010		
<u>Vendor</u>	PRUDENTIAL OVERALL SUPPLY (005371/1)		
2010/11	10/11 Uniform Service		
	010-5800-0000-0000-8200-000-00-	160.10	
2010/11	10/11 Uniform Service		
	010-5800-0000-0000-8200-000-00	160.10	
		Total Check Amount for	\$320.20
Check # Vendor	86083, Dated 08/24/2010, Printed (RG000071), PO# P11-00133,BatchId AP08242010 PABLO E. SANCHEZ (006278/1)		
2010/11	Remove Weeds at 720 Jackson & D.O.		
£0 10/11	010-5670-8150-0000-8110-000-00	250.00	
2010/11	Remove Weeds at 720 Jackson & D.O.	200.00	
	010-5670-8150-0000-8110-000-00	500.00	
	-,5 45.5 5.65 5555 6116 655 66	Total Check Amount for	\$750.00
			+

Check # 86084, Dated 08/24/2010, Printed (RG000071), PO# P11-00152, Batchid AP08242010

Vendor STARFISH THERAPIES

2010/11 10/11 Physical Therapy Services

010-5825-6500-5750-1180-000-65- -

420.00

**Total Check Amount for** 

\$420.00

Check # 86085, Dated 08/24/2010, Printed (RG000071), PO# P11-00093, Batchid AP08242010

Vendor ZIMBRA, INC.

YAHOO ACCOUNTS RECEIVABLE (007199/2)

2010/11 Zimbra Support License Renewal

010-5825-0000-0000-7700-000-00- -

3,570.00

FUND	EXPENSED,
010	664,878.80
110	6,855.56
120	12,966.36
130	6,218.30
140	65,459.66
210	22,860.51
250	1,259.71
	780,498.90

Regular Meeting of September 21, 2010

ITEM:

APPROVE THE INDEPENDENT CONTRACTOR

AGREEMENT BETWEEN ALBANY UNIFIED SCHOOL DISTRICT AND SCHOOL FACILITY CONSULTANTS

(SFC) FOR CONSULTING SERVICES

PREPARED BY:

Laurie Harden, Assistant Superintendent, Business Services

TYPE OF ITEM:

CONSENT

# BACKGROUND INFORMATION:

#### Dates of Service:

Ongoing until completed

#### Description of Services:

School Facility Consultants (SFC) propose providing the following services for the Albany Unified School District:

- Calculate current School Facility Program (SFP) modernization eligibility at the Albany High School site using 2009-2010 enrollment and facility information.
- Complete a SFP modernization eligibility application for the Albany High School and file with the Office of Public School Construction (OPSC).
- Calculate current SFP new construction eligibility District wide using 2009-2010 enrollment and facility information.
- Complete a SFP new construction eligibility application for the AUSD and file with the Office of Public School Construction (OPSC).
- Prepare Albany HS modernization funding application and file with the OPSC.
- Using appropriate new construction eligibility, prepare Albany HS new construction funding application and file with the OPSC.

Cost not to exceed: \$5,000.00

#### X Standard Contract

Contract deviates from Standard Contract. Description below.

### **FINANCIAL INFORMATION:**

Funding Source: General Fund

**RECOMMENDATION:** Approve the Independent Contractor Agreement between Albany Unified School District and School Facility Consultants (SFC) for consulting services

Regular Meeting of September 21, 2010

ITEM:

Approve Increase to Purchase Order, P11-00030

Provider: Center for Early Intervention on Deafness (CEID)

PREPARED BY:

Diane Marie, Director of Special Education

TYPE OF ITEM:

Consent Calendar - Student Services

# **BACKGROUND INFORMATION:**

Dates of Service: July 1, 2010 – June 30, 2011

# Description of Services:

Basic Education
Home Visits

#### Number of Students: 1

Rate: Basic Education: \$160.00/day

Home Visits: \$121.00/hour

Not to Exceed Cost: \$13,812.00

X Standard Contract.
Contract Deviates from Standard Contract. Description below.

### FINANCIAL INFORMATION:

Funding Source: Special Education

**RECOMMENDATION:** Approve Increase to Purchase Order at a cost not to exceed \$13,812.00.

Regular Meeting of September 21, 2010

ITEM:

Independent Contractor Agreement

Provider: Kathleen Skow

PREPARED BY:

Diane Marie, Director of Special Education &

TYPE OF ITEM:

Consent Calendar - Student Services

# **BACKGROUND INFORMATION:**

**Dates of Service:** August 25, 2010 – June 30, 2011

**Description of Services:** 

Provide orientation and mobility services and assessments for visually impaired students.

Number of Students: various

Rate: \$75.00/hour

Not to Exceed Cost: \$8,925.00.

X Standard Contract.

Contract Deviates from Standard Contract. Description below.

### FINANCIAL INFORMATION:

Funding Source: Special Education

**RECOMMENDATION:** Approve Independent Contractor Agreement at a cost not to exceed \$8,925.00.

Regular Meeting of September 21, 2010

ITEM:

Independent Contractor Agreement

Provider: Betsy Kaye

PREPARED BY:

Diane Marie, Director of Special Education

TYPE OF ITEM:

Consent Calendar - Student Services

# **BACKGROUND INFORMATION:**

**Dates of Service:** August 25, 2010 – June 30, 2011

### Description of Services:

Provide vision services and assessments for visually impaired students.

Number of Students: various

Rate: \$135.00/hour

Not to Exceed Cost: \$9,235.00.

X Standard Contract.

Contract Deviates from Standard Contract. Description below.

### FINANCIAL INFORMATION:

Funding Source: Special Education

**RECOMMENDATION:** Approve Independent Contractor Agreement at a cost not to exceed \$9,235.00.

Regular Meeting of September 21, 2010

ITEM:

Master Contract

Provider: Seneca Center

PREPARED BY:

Diane Marie, Director of Special Education

TYPE OF ITEM:

Consent Calendar - Student Services

# **BACKGROUND INFORMATION:**

**Dates of Service:** August 31, 2010 – June 30, 2011

Description of Services:

Basic Education

Number of Students: 1

Rate: \$159.00/per day

Not to Exceed Cost: \$30,051.00

X Standard Contract.

Contract Deviates from Standard Contract. Description below.

# **FINANCIAL INFORMATION:**

Funding Source: Special Education

**RECOMMENDATION:** Approve Master Contract at a cost not to exceed \$30,051.00.

Regular Meeting of September 21, 2010

ITEM:

Master Contract

Provider: Pediatric Contracting Services, Inc.

PREPARED BY:

Diane Marie, Director of Special Education

TYPE OF ITEM:

Consent Calendar - Student Services

# **BACKGROUND INFORMATION:**

Dates of Service: July 1, 2010 – June 30, 2011

**Description of Services:** 

To provide physical therapy services and assessments as needed.

Number of Students: 1

Rate: \$88.00/hour physical therapy services

\$704.00 for one assessment

Not to Exceed Cost: \$4,224.00

X Standard Contract.

Contract Deviates from Standard Contract. Description below.

# **FINANCIAL INFORMATION:**

Funding Source: Special Education

**RECOMMENDATION:** Approve Master Contract at a cost not to exceed \$4,224.00.

# Albany Unified School District

Data Analysis
Report
September 21, 2010

# This Report Examines:

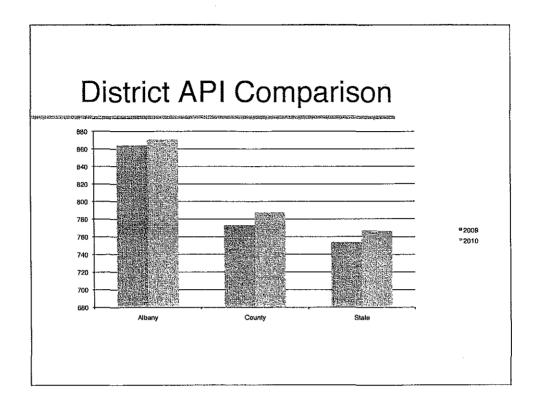
- Academic Performance Index (API)
- Adequate Yearly Progress (AYP)

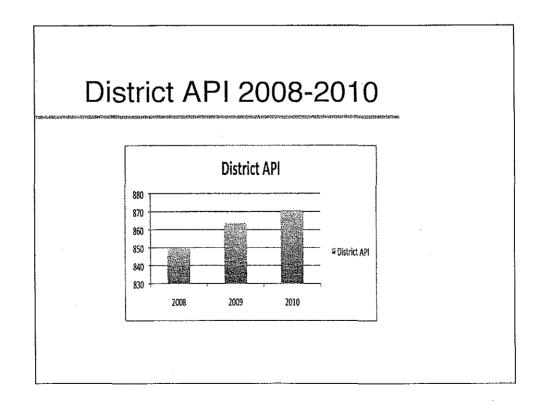
# Academic Performance Index

- California State measure
- Mostly based on CST scores
- Single composite score of performance

# District API -2010

	2010	2009	2009-10
	Growth	Base	Change
District API	871	864	+7





# Site API - 2010

School Site

Site	2010	2009	2009-10
	Growth	Base	Change
Cornell	890	901	-11
Marin	943	925	+18
Ocean View	913	917	-4
AMS	889	881	+8
AHS	820	806	i i+14
MacGregor	N/A	N/A	N/A

# District API - 2010

Significant Subgroup Growth

	2010 Growth	2009 Base	2009-10 Change
African American	726	711	;;+15, v.,
Asian	906	904	+2=
Hispanic or Latino	780	760	+20
White	894	902	-8
Socio-economically Disadvantaged	784	783	is FI
English Learners	829	817	(+12)

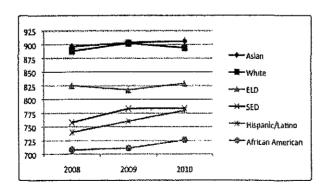
# Site API - 2010

State Growth Targets for Significant Subgroups

Site	School-wide	All Significant Subgroups
Cornell	Yes killing	Yes
Marin	Yes	Yes
Ocean View	Yes	Yes
AMS	y - Yes	No*
AHS	Yes	Yes
MacGregor	N/A	N/A

<sup>\*</sup>Students with Disabilities

# District API Subgroup Trends



# AYP Adequate Yearly Progress

- Sets required targets according to NCLB
- Significant Subgroups must meet targets
- High School Proficiency based mainly on CAHSEE
- Includes participation rate and graduation rate

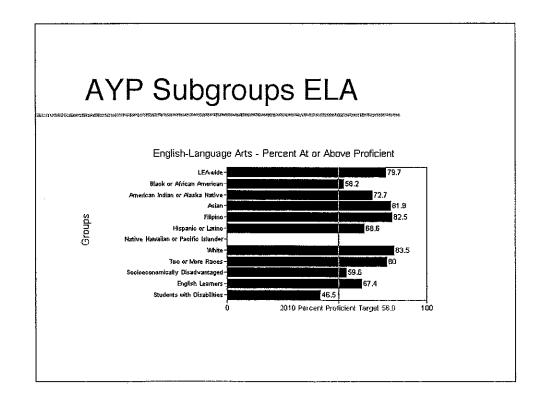
# District AYP- 2010

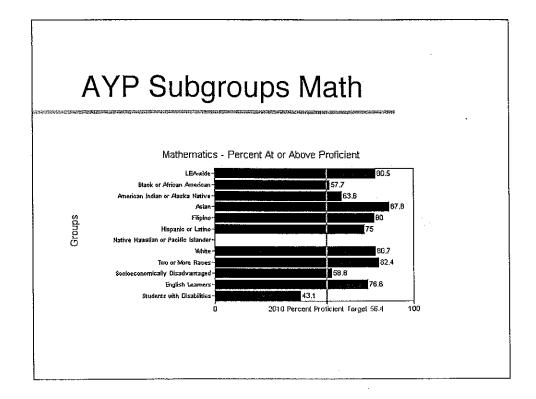
AYP Criteria	English Language Arts/ ELA	Mathematics/ Math
Participation Rate	Yes	Yes
API Index	Yes	Yes
Graduation Rate	Pending	Pending

# District AYP 2010

Subgroups Met All Federal NCLB Targets except Students with Disabilities (target: 56%, actual: 46.5%)

District Subgroups	Percent Proficient	Percent Proficient	
The statement of the st	ELA	Math	
African American	Yes	Yes	
Asian	Yes	Yes	
Hispanic or Latino	Yes:	Yes	
White	yes e	Yes	
Socio-economically Disadvantaged	Yes	Yes	
English Learners	Yes	Yes	
Students w/ Disabilities	No	No	





# Site AYP-2010

Site	Percent Proficient	Percent Proficient
	ELA	Math
Cornell	Yes	Yes
Marin	Yes In	Yes
Ocean View	Yes	Yes
AMS	No*	No°
AHS	Yes	Yes
MacGregor	Yes	Yes

- \* Students with Disabilities, English Language Learners
- 9 Students with Disabilities, SED

# Thank You

Thank you to all AUSD Staff Members!
Your work is making a
difference for our students.

Regular Meeting of September 21, 2010

ITEM:

APPROVE THE 2010 CONFLICT OF INTEREST CODE

**BIENNIAL REVIEW - BOARD POLICY 9270** 

PREPARED BY:

Marla Stephenson, Superintendent

TYPE OF ITEM:

ACTION

#### **BACKGROUND INFORMATION:**

The Political Reform Act (Government Code 81000 et seq.) requires every local government agency to renew its conflict of interest code for accuracy and to notify its code reviewing body, on even numbered years, whether it does or does not need to be amended. The County Board of Supervisors is the code reviewing body for county agencies and any other local government agency whose jurisdiction is solely within the county. The code must have three components: Terms, Designated Positions, and Disclosure Categories.

Board Policy 9270 regarding Conflict of Interest was adopted May 19, 2009. It meets all legal requirements required by the Political Reform Act.

Upon Board action of review and approval of BP 9270, the Superintendent will submit a letter to the County of Alameda Board of Supervisors indicating that no amendment is required.

#### FINANCIAL INFORMATION:

No fiscal impact.

#### RECOMMENDATION:

Approve the 2010 Conflict of Interest Code Biennial Review – Board Policy 9270

# 2010 Local Agency Biennial Notice

Name of Agency: Albany Unified School District	
Mailing Address: 1051 Monroe Street, Albany, C	CA 94706
Contact Person: Marla Stephenson	Office Phone No: (510) 558-3766
E-mail: mstephenson@ausdk12.org	Fax No: (510) 559-6560
Accurate disclosure is essential to monitor who to help ensure public trust in government. This code and has determined that (Check one box):	
An amendment is required. The following a (Mark all that apply.)	mendments are necessary:
O Include new positions (including consultants	s) that must be designated.
O Delete positions that manage public investr	nents from the list of designated positions.
O Revise disclosure categories.	
O Revise the titles of existing positions.	
O Delete titles of positions that have been about	olished.
O Other (describe)	
✓ No amendment is required.	
Verification	
The agency's code accurately designates all positions to governmental decisions; the disclosure categories assig disclosure of all investments, business positions, interest foreseeably be affected materially by the decisions mad code includes all other provisions required by Government	nned to those positions accurately require the sts in real property, and sources of income that may be by those holding the designated positions; and the
	September 22, 2010
Signature of Chief Executive Officer	Date
	All Pallon Commission

County Departments: Please return to QIC 20101 - Attn Esther Concepcion

All other jurisdictions: Please mail to the Alameda County Clerk of the Board, 1221 Oak Street, Room 536, Oakland, CA 94612 Attn: Esther Concepcion

### PLEASE DO NOT RETURN THIS FORM TO THE FPPC.

Albany USD | 9000 | BB 9270 Board Bylaws

#### **Conflict Of Interest**

Incompatible Activities

Board of Education members shall not engage in any employment or activity which is inconsistent with, incompatible with, in conflict with or inimical to the Board member's duties as an officer of the district. (Government Code 1126)

#### Conflict of Interest Code

The district's conflict of interest code shall be comprised of the terms of 2CCR 18730 and any amendments to it adopted by the Fair Political Practices Commission, together with a district attachment specifying designated positions and the specific types of disclosure statements required for each position.

Upon direction by the code reviewing body, the Board shall review the district's conflict of interest code in even-numbered years. If no change in the code is required, the district shall submit by October 1 a written statement to that effect to the code reviewing body. If a change in the code is necessitated by changed circumstances, the district shall submit an amended code to the code reviewing body. (Government Code 87306.5)

When a change in the district's conflict of interest code is necessitated by changed circumstances, such as the creation of new designated positions, amendments or revisions, the changed code shall be submitted to the code reviewing body within 90 days. (Government Code 87306)

When reviewing and preparing conflict of interest codes, the district shall provide officers, employees, consultants and members of the community adequate notice and a fair opportunity to present their views. (Government Code 87311)

If a Board member or designated employee determines that he/she has a financial interest in a decision, as described in Government Code 87103, this determination shall be disclosed. The member shall be disqualified from voting unless his/her participation is legally required. (2 CCR 18700)

Statements of economic interests submitted to the district by designated employees in accordance with the conflict of interest code shall be available for public inspection and reproduction. (Government Code 81008)

#### Financial Interest

Board members and designated employees shall not be financially interested in any contract made by the Board or in any contract they make in their capacity as Board members or designated employees. (Government Code 1090)

A Board member shall not be considered to be financially interested in a contract if his/her interest includes, but is not limited to, any of the following: (Government Code 1091.5)

1. That of an officer who is being reimbursed for his/her actual and necessary expenses incurred in the performance of an official duty

- 2. That of a recipient of public services generally provided by the public body or board of which he/she is a member, on the same terms and conditions as if he or she were not a member of the board
- 3. That of a landlord or tenant of the contracting party if such contracting party is the federal government or any federal department or agency, this state or an adjoining state, any department or agency of this state or an adjoining state, or any public corporation or special, judicial or other public district of this state or an adjoining state unless the subject matter of such contract is the property in which such officer or employee has such interest as landlord or tenant in which even his/her interest shall be deemed a remote interest within the meaning of, and subject to, the provisions of Government Code 1091
- 4. That of a spouse of an officer or employee of the district if his/her spouse's employment or officeholding has existed for at least one year prior to his/her election or appointment
- 5. That of a nonsalaried member of a nonprofit corporation, provided that such interest is disclosed to the Board at the time of the first consideration of the contract, and provided further that such interest is noted in its official records
- 6. That of a noncompensated officer of a nonprofit, tax-exempt corporation which, as one of its primary purposes, supports the functions of the nonprofit board or to which the school Board has a legal obligation to give particular consideration, and provided further that such interest is noted in its official records
- 7. That of a person receiving salary, per diem, or reimbursement for expenses from a governmental entity, unless the contract directly involves the department of the government entity that employs the officer or employee, provided that such interest is disclosed to the Board at the time of consideration of the contract, and provided further that such interest is noted in its official records
- 8. That of an attorney of the contracting party or that of an owner, officer, employee or agent of a firm which renders, or has rendered, service to the contracting party in the capacity of stockbroker, insurance agent, insurance broker, real estate agent, or real estate broker, if these individuals have not received and will not receive remuneration, consideration, or a commission as a result of the contract and if these individuals have an ownership interest of less than 10 percent in the law practice or firm, stock brokerage firm, insurance firm or real estate firm

In addition, a Board member or employee shall not be deemed to be interested in a contract made pursuant to competitive bidding under a procedure established by law if his/her sole interest is that of an officer, director, or employee of a bank or savings and loan association with which a party to the contract has the relationship of borrower or depositor, debtor or creditor. (Government Code 1091.5)

A Board member shall not be deemed to be financially interested in a contract if he/she has only a remote interest in the contract and if the remote interest is disclosed during a Board meeting and noted in the official Board minutes. The affected Board member shall not vote or debate on the matter or attempt to influence any other Board member to enter into the contract. Remote interests are specified in Government Code 1091(b); they include, but are not limited to, the interest of a parent in the earnings of his/her minor child. (Government Code 1091)

A Board member may enter into a contract if the rule of necessity or legally required participation applies as defined in Government Code 87101.

Even if there is no prohibited or remote interest, a Board member shall abstain from voting on

personnel matters that uniquely affect a relative of the Board member. A Board member may vote, however, on collective bargaining agreements and personnel matters that affect a class of employees to which the relative belongs. "Relative" means an adult who is related to the person by blood or affinity within the third degree, as determined by the common law, or an individual in an adoptive relationship within the third degree. (Education Code 35107)

A relationship within the third degree includes the individual's parents, grandparents and great-grandparents, children, grandchildren and great-grandchildren, brothers, sisters, aunts and uncles, nieces and nephews, and the similar family of the individual's spouse unless the individual is widowed or divorced.

Disqualification for Board Members Who Manage Public Investments

A Board member who manages public investments pursuant to Government Code 87200 and who has a financial interest in a decision shall, upon identifying a conflict or potential conflict of interest and immediately prior to the consideration of the matter, do all of the following:

- 1. Publicly identify the financial interest that gives rise to the conflict or potential conflict of interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required. (Government Code 87105)
- 2. Recuse himself/herself from discussing and voting on the matter, or otherwise acting in violation of Government Code 87100. This Board member shall not be counted toward achieving a quorum while the item is discussed. (Government Code 87105; 2 CCR 18702.5)
- 3. Leave the room until after the discussion, vote and any other disposition of the matter is concluded, unless the matter has been placed on the portion of the agenda reserved for uncontested matters. (Government Code 87105)

If the item is on the consent calendar, the Board member must recuse himself/herself from discussing or voting on that matter, but the Board member is not required to leave the room during the consent calendar. (2 CCR 18702.5)

(cf. 3430 - Investing)

The Board member may speak on the issue during the time that the general public speaks on the issue. The Board member shall recuse himself/herself from voting on the matter and leave the dais to speak from the same area as members of the public. He/she may listen to the public discussion of the matter with members of the public. (Government Code 87105; 2 CCR 18702.5)

If the Board's decision is made during closed session, the public identification may be made orally during the open session before the Board goes into closed session and shall be limited to a declaration that his/her recusal is because of a conflict of interest pursuant to Government Code 87100. The Board member shall not be present when the decision is considered in closed session or knowingly obtain or review a recording or any other non-public information regarding the Board's decision. (2 CCR 18702.5)

#### Gifts

Board members and designated employees may accept gifts only under the conditions and limitations specified in Government Code 89503 and 2 CCR 18730.

The limitations on gifts do not apply to wedding gifts and gifts exchanged between individuals on birthdays, holidays and other similar occasions, provided that the gifts exchanged are not substantially disproportionate in value. (Government Code 89503)

Gifts of travel and related lodging and subsistence shall be subject to the prevailing gift limitation except as described in Government Code 89506.

A gift of travel does not include travel provided by the district for Board members and designated employees. (Government Code 89506)

#### Honoraria

Board members and designated employees shall not accept any honorarium, which is defined as any payment made in consideration for any speech given, article published, or attendance at any public or private gathering, in accordance with law. (Government Code 89501, 89502)

The term honorarium does not include: (Government Code 89501)

- 1. Earned income for personal services customarily provided in connection with a bona fide business, trade or profession unless the sole or predominant activity of the business, trade or profession is making speeches
- 2. Any honorarium which is not used and, within 30 days after receipt, is either returned to the donor or delivered to the district for donation into the general fund without being claimed as a deduction from income for tax purposes

#### APPENDIX

#### DESIGNATED POSITIONS/DISCLOSURE CATEGORIES

1. Persons occupying the following positions are designated employees in Category 1:

Board of Education Members

Superintendent of Schools

Assistant/Associate Superintendent

Designated persons in this category must report:

- a. Interests in real property located entirely or partly within district boundaries, or within two miles of district boundaries or of any land owned or used by the district. Such interests include any leasehold, beneficial or ownership interest or option to acquire such interest in real property.
- b. Investments or business positions in or income from sources which:
- (1) Are engaged in the acquisition or disposal of real property within the district
- (2) Are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the district or
- (3) Manufacture or sell supplies, books, machinery or equipment of the type used by the district

2. Persons occupying the following positions are designated employees in Category 2:

Director

Principal

Assistant Principal

Maintenance and Operations Director

Program Coordinator

Project Specialist

Supervisor

**Executive Chef** 

Designated persons in this category must report investments or business positions in or income from sources which:

- a. Are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs, or
- b. Manufacture or sell supplies, books, machinery or equipment of the type used by the department which the designated person manages or directs. For the purposes of this category, a principal's department is his/her entire school.
- 3. Consultants are designated employees who must disclose financial interests as determined on a case-by-case basis by the Superintendent or designee. The Superintendent or designee's written determination shall include a description of the consultant's duties and a statement of the extent of disclosure requirements based upon that description. All such determinations are public records and shall be retained for public inspection along with this conflict of interest code.

A consultant is an individual who, pursuant to a contract with the district, makes a governmental decision whether to: (2 CCR 18701)

- a. Approve a rate, rule or regulation
- b. Adopt or enforce a law
- c. Issue, deny, suspend or revoke a permit, license, application, certificate, approval, order or similar authorization or entitlement
- d. Authorize the district to enter into, modify or renew a contract that requires district approval
- e. Grant district approval to a contract or contract specifications which require district approval and in which the district is a party
- f. Grant district approval to a plan, design, report, study or similar item
- g. Adopt or grant district approval of district policies, standards or guidelines

### P60

A consultant is also an individual who, pursuant to a contract with the district, serves in a staff capacity with the district and in that capacity participates in making a governmental decision as defined in 2 CCR 18702.2 or performs the same or substantially all the same duties for the district that would otherwise be performed by an individual holding a position specified in the district's Conflict of Interest Code. (2 CCR 18701)

Legal Reference:

EDUCATION CODE

1006 Qualifications for holding office

35107 School district employees

35230-35240 Corrupt practices

35233 Prohibitions applicable to members of governing boards

35239 Compensation for board members in districts under 70 ADA

**GOVERNMENT CODE** 

1090-1098 Prohibitions applicable to specified officers

1125-1129 Incompatible activities

81000-91015 Political Reform Act of 1974, especially:

82011 Code reviewing body

82019 Definition of designated employee

82028 Definition of gifts

82030 Definition of income

87100-87103.6 General prohibitions

87200-87210 Disclosure

87300-87313 Conflict of interest code

87500 Statements of economic interests

89501-89503 Honoraria and gifts

91000-91014 Enforcement

CODE OF REGULATIONS, TITLE 2

18110-18997 Regulations of the Fair Political Practices Commission, especially:

18702.5 Public identification of a conflict of interest for Section 87200 filers

### **COURT DECISIONS**

Thorpe v. Long Beach Community College District, (2000) 83 Cal.App.4th. 655

Kunec v. Brea Redevelopment Agency, (1997) 55 Cal. App. 4th 511

ATTORNEY GENERAL OPINIONS

86 Ops.Cal.Atty.Gen. 138(2003)

85 Ops.Cal.Atty.Gen. 60 (2002)

82 Ops.Cal.Atty.Gen. 83 (1999)

81 Ops.Cal.Atty.Gen. 327 (1998)

80 Ops.Cal.Atty.Gen. 320 (1997)

69 Ops.Cal.Atty.Gen. 255 (1986)

68 Ops.Cal.Atty.Gen. 171 (1985)

65 Ops.Cal.Atty.Gen. 606 (1982)

Management Resources:

WEB SITES

Fair Political Practices Commission: http://www.fppc.ca.gov

Bylaw ALBANY UNIFIED SCHOOL DISTRICT

adopted: May 19, 2009 Albany, California

Regular Meeting of September 21, 2010

ITEM:

APPROVE RESOLUTION NO. 2010-11-04 BOARD OF EDUCATION APPROVING THE INTENT TO CONVEY CERTAIN REAL PROPERTY TO THE CITY OF ALBANY FOR THE BUCHANAN BICYCLE AND PEDESTIAN PATH PROJECT EASEMENT SITUATED ON THE SOUTHSIDE OF BUCHANAN STREET

PREPARED BY:

Marla Stephenson, Superintendent

m

TYPE OF ITEM:

ACTION

### BACKGROUND INFORMATION:

The City of Albany has provided the Board of Education the attached background on the Buchannan Bicycle and Pedestrian Path Project. The City has acquired grant money to extend this project. The proposed path will require that the Board grant an easement of 5,357sq.ft. to the City of Albany.

The Board of Education authorized the Superintendent to issue a letter of intent (see attached) indicating its willingness to grant an easement should the city secure the funds.

The City of Albany has secured \$1.7 million in federal funds. This amount of funding covers approximately 85% of the project cost and would allow the City to build the segment of the project from San Pablo Avenue to the Buchanan overcrossing. The remaining balance (funding match) will be covered by a mix of local funds that the City received from regional agencies.

Right of way agreements are a requirement for the City to receive this federal funding and according to Caltrans, the agency administering the construction funds, the agreements should be executed between September and December, 2010.

There are specific Education Code procedures to follow when granting an easement to a city for streets and related paths, rights of way, etc.

<u>Education Code sections 17557 through 17560</u> lay out the process that the governing board must follow when dedicating or conveying school district property.

<u>Section 17557</u>: The board adopts a resolution declaring its intent. The resolution must be adopted in an open meeting by 2/3rds of <u>all</u> members of the Board, not just those who are present at the meeting. The resolution must describe the property proposed to be dedicated or conveyed and the purposes for same. The resolution must also specify a date at least 10 days in the future for a public hearing on the dedication.

<u>Section 17558</u>: The district must provide public notice of the hearing. Copies of the resolution of intent must be posted in <u>three</u> public places, at least 10 days prior to the scheduled public hearing. The notice must <u>also</u> be published in a local newspaper <u>once</u>, at least 5 days before the public hearing.

<u>Section 17559</u>: At the hearing, the board may adopt a resolution authorizing the dedication or conveyance of the easement. The resolution must be approved by 2/3rds of the board. Once the easement has been conveyed and accepted, the dedication or conveyance is complete.

<u>Section 17560</u>: In the event that there is public opposition to granting the easement, a petition opposing conveyance or dedication must be signed by 10% of the electors of the district. If such a protest is filed, before taking any further action on the matter, the board submits the question to the County Superintendent of Schools, <u>whose decision is final</u>. If approved, the easement can then be lawfully dedicated or conveyed.

# **FINANCIAL INFORMATION:**

No fiscal impact.

#### **RECOMMENDATION:**

Approve Resolution No. 2010-11-04 in the Matter of Approving the Intent to Convey Certain Real Property to the City of Albany for the Buchanan Bicycle and Pedestrian Path Project Easement Situated on the Southside of Buchanan Street

### **RESOLUTION NO. 2010-11-04**

BOARD OF EDUCATION OF THE ALBANY UNIFIED SCHOOL DISTRICT RESOLUTION APPROVING THE INTENT TO CONVEY CERTAIN REAL PROPERTY TO THE CITY OF ALBANY FOR THE BUCHANNAN BICYCLE AND PEDESTRIAN PATH PROJECT EASEMENT SITUATED ON THE SOUTHSIDE OF BUCHANAN STREET

WHEREAS, the Albany Unified School District ("School District") is the owner of certain real property located at 1000 Jackson Street, in the City of Albany ("City"), County of Alameda, State of California, more commonly known as Ocean View Elementary School ("School"); and

WHEREAS, the City requests the conveyance by the School District of a certain portion of the property owned by the School District fronting Buchanan Street at the School, measuring no more than approximately 5357 square feet as more particularly illustrated in Exhibit A, attached hereto and incorporated by reference ("Property"), for the purposes of constructing, operating and maintaining a bicycle and pedestrian path located at the northwesterly corner of district property of Buchanan Street and running easterly along the northern line of AUSD property.

WHEREAS, the Property belonging to the School District is not now and is not expected to be needed exclusively for classroom or other school purposes by the School District; and

WHEREAS, the bicycle and pedestrian path will be part of a project by the City to provide a safer alternative for students and parents to get to and from school and provide an alternative mode of transportation other than the automobile to relieve traffic congestion, and it is therefore in the best interest of the School District to convey the Property to the City for such purposes; and

WHEREAS, Education Code sections 17556, et seq., provide that the governing board of a school district may convey to a municipal corporation real property belonging to the school district for public street purposes; and

WHEREAS, on September 21, 2010, the Board of Education of the School District adopted by a two-thirds vote of all its members Resolution No. 2010-11-04 ("Resolution"), declaring its intention pursuant to Education Code section 17557 to convey in fee the Property to the City and establishing that during its regular meeting on September 21, 2010, the Board of Education will conduct a public hearing upon the question of making the conveyance of the Property to the City pursuant to Education Code section 17558; and

WHEREAS, pursuant to Education Code section 17558, notice of adoption of the Resolution will post a true copy of the Resolution in three public places in the School District not less than ten days before the October 19, 2010 public hearing, and notice of the public hearing will be given by publishing a true copy of the Resolution in the West County Times, a newspaper of general circulation, published in the School District, not less than five days before the October 19, 2010 public hearing; and

FURTHER RESOLVED that the above recitals are true and correct; and

BE IT FURTHER RESOLVED that pursuant to Education Code sections 17556, 17557 and 17558, et seq., the Board of Education hereby intends to convey the Property to the City for the purposes set forth herein; and

Passed and adopted on the 21st day of September, 2010, at a regular meeting of the Board of Education by the following vote:

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NAYS:

#### ABSENT:

I, Marla Stephenson, Clerk of the Board of Education of Albany Unified School District, hereby certify that the foregoing Resolution was duly introduced, passed and adopted by the Governing Board at a regular meeting thereof held on the 21st day of September, 2010, by a vote of \_\_\_\_\_

Albany Unified School District APN 066-2692-002-05 RE: 3708, IM: 866 Albany, CA

### EXHIBIT A

Bikeway Easement

A Bikeway Easement situated in the City of Albany, County of Alameda, State of California, being a portion of the Albany Unified School District (AUSD) parcel of land described in a deed recorded June 19, 1974, RE: 3708 IM: 866, in the Alameda County Records, as shown on the Survey Map filed August 5, 1999 in Book 23 of Records of Survey at Pages 84-86 (ROS 1583), in the Alameda County Records, and being more particularly described as follows:

Beginning at the northwesterly corner of said AUSD parcel (RE: 3708 IM: 866) as shown on said ROS 1583 (R/S 23, PG. 84-86) also being a point on the southerly Right of Way (ROW) line of Buchanan Street; thence proceeding easterly along the northern line of said AUSD parcel (RE: 3708 IM: 866), North 88°08'37" East, 445.23 feet to a point being distant thereon South 88°08'37" West, 6.00 feet from the northeasterly corner of said parcel (RE: 3708 IM: 866); thence leaving said point, South 13°10'53" East, 12.24 feet; thence South 88°08'37" West, 447.63 feet to a point on the westerly line of said parcel; thence along said westerly line (RE: 3708 IM: 866) North 01°51'23" East, 12.00 feet along said easterly line to the **Point of Beginning**.

CONTAINING 5,357 square feet, more or less.

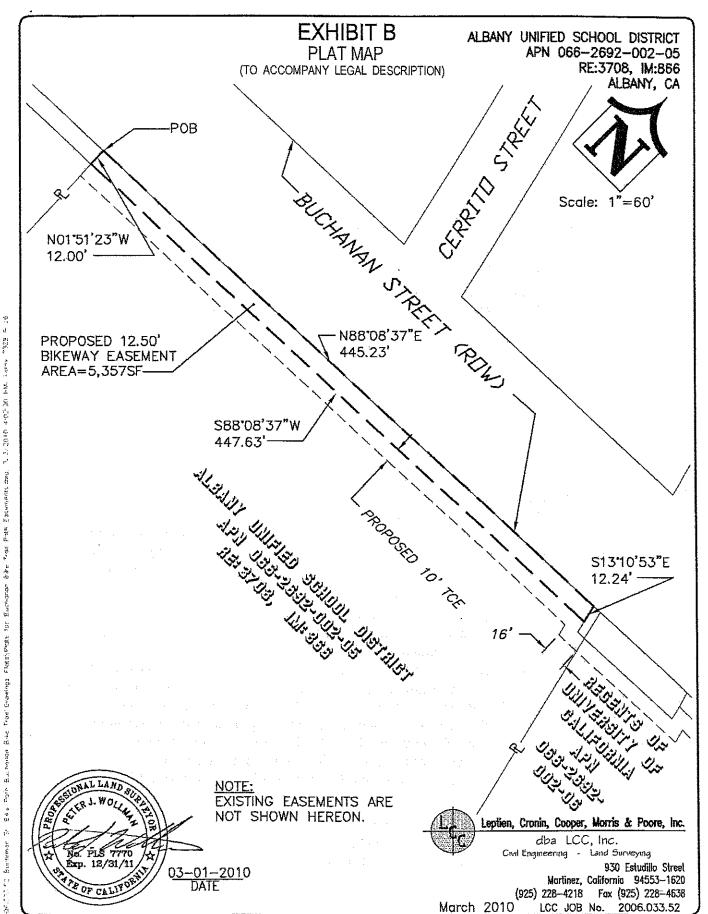
Signature

Professional Land Surveyor P.L.S. #7770, Exp. 12/31/11

Date 03-01-10

Late

FOF CALLEON



# City of Albany

# Memo

To: Board of Education

From: Aleida Andrino-Chavez, Transportation Planner

cc: Ann Chaney-Community Development Director, Ana Bernardes, Senior City Engineer, Randy

Leptien, City Engineer

**Date:** 9/15/10

Re: Request for right of way easement for the implementation of the Buchanan Bicycle and

Pedestrian Path project

# BACKGROUND

In 2007, the City obtained a grant from the Alameda County Transportation Improvement Authority (ACTIA) for the development of 35% Plans, Specifications and Engineering, and environmental work for the Buchanan Bicycle and Pedestrian Path project. This project is intended to close the existing gap in the bicycle network between the Ohlone Greenway and the Bay Trail and it was ranked top priority in the Alameda Countywide Bicycle Plan because of its regional significance. In addition, the project is important at the local level as the City Council is aiming at reducing the City's carbon footprint by encouraging the use of alternative modes of transportation.

AECOM, the engineering consultant in charge of this project, developed several design alternatives for this project and the City Council approved the preferred design concept in July, 2009. The proposed project consists of extending the existing bike lanes on Marin Avenue from Cornell Avenue to San Pablo Avenue. From this intersection, the westbound bicycle lane would be extended to the Buchanan Bridge overcrossing and a bicycle and pedestrian trail would be implemented along the south side of Marin Avenue/Buchanan Street up to the intersection of Pierce Street. A new traffic signal would be installed at Pierce St. to provide a safe crossing for the path to the north side of Buchanan Street where the path will merge with the existing Buchanan Bridge overcrossing. A series of bulb outs would be built along Marin Avenue and Buchanan Street to provide traffic calming effects, shorter crossing distances for pedestrians, and opportunities to replace and plant new trees.

The City has implemented a Safe Routes to School Program at the three elementary schools in Albany. This program is focused on increasing the number of children who walk or bike to school. The Buchanan Path project provides a direct route to Ocean View School and is expected

to be used by parents dropping off children, either by bicycle or by foot, hence reducing vehicular congestion around Ocean View Elementary.

Following preliminary design work, but prior to seeking a grant, the City met with the staffs of each stakeholder group. The purpose of these contacts was to inform the stakeholders of this potential project, discuss the amount of additional right of way needed, and get a sense of whether each stakeholder was willing to grant an easement to accommodate the bicycle and pedestrian path.

After receiving the grant, City staff held several meetings with the project stakeholders and the project consultant to obtain feedback in the project design. The project stakeholders are: the United States Department of Transportation (USDA), the Albany Park and Recreation Department, the Albany Unified School District, the University of California, the Albany Strollers & Rollers (AS&R), and local residents.

After the Council selected a preferred alternative in July 2009, the City proceeded with the next step in the project development: the completion of an environmental document for the project. City staff pursued a Mitigated Negative Declaration under the CEQA (State) process that was released for public comment between November 9 and December 8, 2009. Stakeholders were notified about the availability of the document for public review.

During August and September 2009, City staff met with the project stakeholders to discuss the right of way needed to implement the path. The City prepared survey plans detailing the area required along the property line of each agency adjacent to the path alignment. City staff presented this request before the Board of Education on November 4, 2009.

#### REQUEST

The attached plans reflect the proposed easement needed from the school district, which is approximately 450' in length by 12' in width (5,402 sq. ft.) with an additional 70.5 sq. ft. as Offer of Dedication for the construction of a curb ramp along the west side of Jackson St. at the intersection with Buchanan St. It is worth noting that an average of 12' of AUSD land is located outside of the existing fenced area (See cross section E on Sheet 6 of 6 in the attached set of survey plans). This translates into moving the existing fence along Ocean View Elementary less than 2.0 feet south from its existing location.

Currently, there is no funding to construct this project. Before the City can seek funding, it is necessary to show funders that the right of way for the project has been secured. Therefore, the City is requesting that the Board issue a Letter of Intent to enter into an easement agreement that allows the City to use 5,402 sq. ft. for the path and an Offer of Dedication for the 70.5 sq. ft. for the curb ramp.

### DISTRICT ADMINISTRATION

Marla Stephenson Superintendent

Laurie Harden
Assistant Superintendent



# **ALBANY UNIFIED SCHOOL DISTRICT**

904 Talbot Avenue • Albany, CA 94706 (510) 558-3750 FAX: (510) 559-6560 www.albany.k12.ca.us BOARD OF EDUCATION

Ronald Rosenbaum

President

Dr. Patricia Low

Vice President

Paul Black

David Glasser

Miriam Walden

December 16, 2009

Ms. Aleida Andrino-Chavez City of Albany Community Development Transportation Division 979 San Pablo Avenue Albany, California 94706

Re: Request for Right-of-Way Easement for Buchanan Bicycle and Pedestrian Path Project

Dear Ms. Andrino-Chavez:

The Albany Unified School District ("District") is in receipt of your memorandum dated December 16, 2009. You requested that the District's Board of Education ("Board") issue a letter of intent to enter into an easement agreement with the City of Albany ("City"), whereby the District would grant the City an easement on approximately 5,402 square feet of District property in furtherance of the City's construction and operation of the Buchanan Bicycle and Pedestrian Path Project ("Project"). Pursuant to Education Code section 17556, et seq., before the Board can enter into an agreement conveying an interest in real property belonging to the District for projects relating to public streets, it must comply with a specific statutory process. The Board must first adopt by a two-thirds vote a resolution declaring its intention to grant such an easement. If adopted, the issue of the conveyance of the easement is then subject to a public hearing. The Board must then adopt a further resolution approving the conveyance, again by a two-thirds majority. If a protest is filed against this resolution, the County Superintendent of Schools ("Superintendent") must then render a decision on the matter.

Because of this process, the District cannot lawfully commit to entering into an agreement to grant the easement at this time. The District is, however, interested in moving forward with the process necessary to reach such an agreement. Accordingly, this letter shall serve to notify the City that the Board intends to commence the process for conveyance of the requested easement following the City's notification that sufficient funds have been arranged for the Project to move forward.

Should you have any questions or comments, please do not hesitate to contact me.

Very truly yours,

Marla Stephenson Superintendent

Regular Meeting of September 21, 2010

ITEM:

DISCUSS THE ALBANY HIGH SCHOOL AQUATICS

CENTER PROJECT PHASE 2 CLASSROOMS

PREPARED BY:

Marla Stephenson, Superintendent W

TYPE OF ITEM:

**REVIEW AND DISCUSSION** 

# **BACKGROUND INFORMATION:**

The Aquatic Center construction was developed as two-phase project:

Phase 1

Pool Complex

Phase 2

Albany High School classrooms

The actual Measure E Bond language includes "Construct additional classrooms" as an approved use of the bond proceeds. It does not state how many classrooms are to be constructed in the text of the Measure, but in the "Argument in Favor of Bond Measure E", it states that "a YES vote will build up to 5 new classrooms for AHS and afterschool community use".

The Board approved the recommendation of the Pool Committee to install modular classrooms in lieu of "stick built" classrooms due to budget constraints. The budget contains a line item for two standard modular classrooms and one expanded classroom (pitched roof, concrete foundation etc.). The budget includes \$329,240 for the three modular classrooms. The site work preparation for the modular classrooms is included in the scope of work to be completed under Phase 1.

The Board awarded the Phase 1 construction contract at the September 7, 2010 Board Meeting. The District had budgeted \$7,150,000, and the bid award was \$6,179,000. That was a difference of \$971,000 less than the amount the District budgeted.

There is an additional \$971,000 available for this project with the caveat that the District must reserve some of the money for unforeseen expenses in the owners' contingency budget. The Superintendent is recommending that the Board put approximately \$500,000 of additional money in the contingency fund. This money would be made available for additional Measure E approved items after construction in well underway and the District is assured that no unexpected expenditures are necessary.

The Superintendent has looked at the following classroom options:

The estimated cost of a "green" stick built 3,840 sq. ft. building @ \$275 per sq. ft. is \$1,056,000 and will take an additional year to design and build. The cost exceeds available money for this project.

A two story modular is unsightly and does not reflect the newly adopted District Mission Statement (see attached photos)

The mission of Albany Unified School District is to provide excellence in public education that empowers all to achieve their fullest potential as productive citizens. Albany Unified School District is committed to creating comprehensive learning opportunities in a safe, supportive, and collaborative environment, addressing the individual needs of each student.

The Superintendent has previously indicated to the Board that if there is money available, the Pool Committee has recommended the District install Gen 7 modular classrooms instead of standard modular classrooms.

Gen 7's represent state of the art modular industry construction and enhanced useful life by the following:

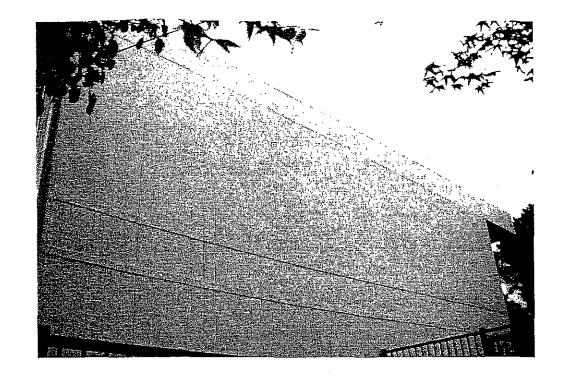
- Framing All-steel "moment" frame construction made of 75% recycled steel;
   80% recycled steel wall framing; and recyclable, formaldehyde-free, mineral board sheathing for roof and wall
- Insulation Highlighted by a highly efficient thermal building envelope R-31 walls and R-40 ceilings and 100% recycled, zero-VOC thermal insulation.
   Gen7's current thermal design exceeds 2008 California Energy Code by more than 26% for climate zone 1-16
- Walls and Floors Zero-VOC concrete floor system with high recycled content; low- or zero-VOC primers and paints; and high recycled content, tackable interior surfaces with no VOCs
- Light Low-E dual-glazed solar band 60 operable windows, programmable Energy Star-rated tubular skylights with adjustable light damper, and programmable lighting system and daylight harvesting for lower energy usage
- Sound Acoustically designed systems absorb echo, reducing strain on teacher's voice and improving student comprehension
- HVAC Ultra-quiet Thermal Displacement Ventilation (TDV) system with CO2 monitoring and natural ventilation, providing 35% energy savings, cleaner, healthier air and a better learning/teaching environment at 35 dB(A)

The Superintendent has explored the option of placing four Gen 7 modular classrooms instead of three. The attached site drawing shows that this is possible with a  $20 \times 40$  configuration rather than a  $30 \times 32$  configuration.

The cost to purchase and install for Gen 7 modular classrooms is \$702,800. That is \$373,560, more than the original budget but well within the \$791,000 unallocated money.

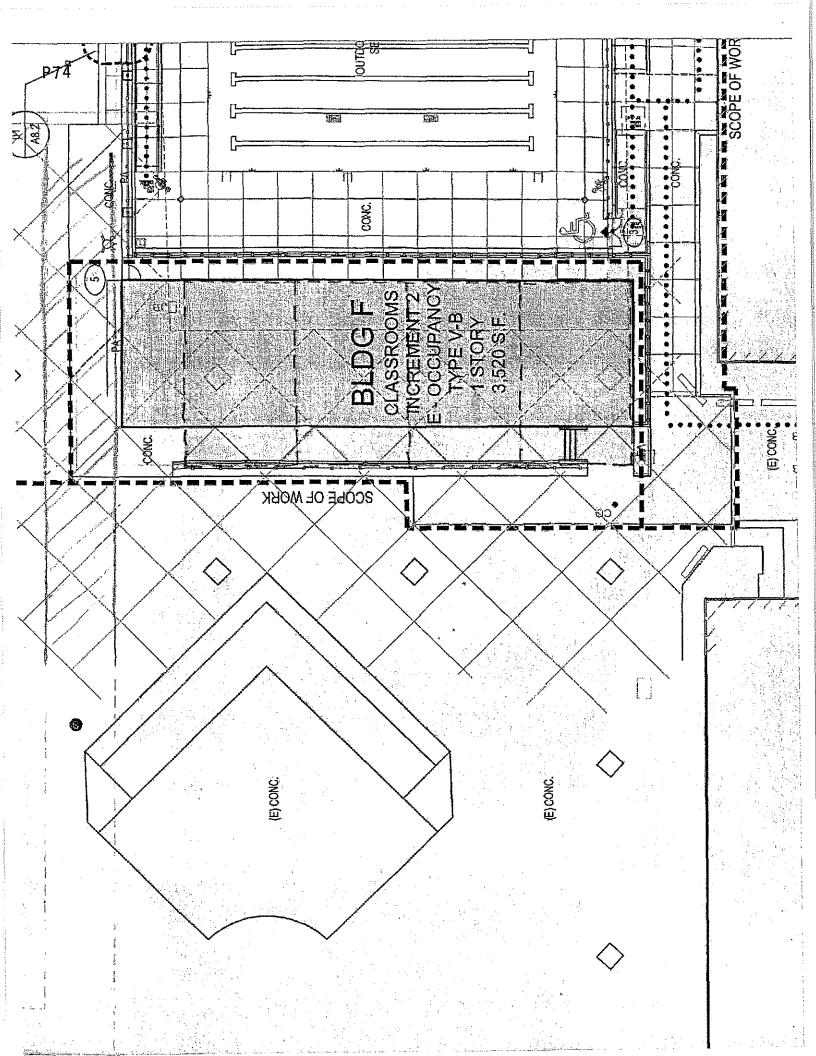
#### RECOMMENDATION:

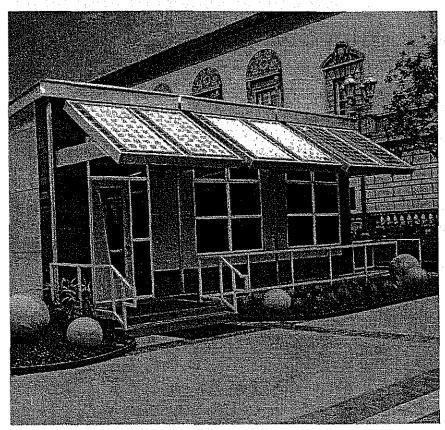
Discuss the Albany High School Aquatics Center Project Phase 2 Classrooms











Gen7 Green Classroom

Regular Meeting of September 21, 2010

ITEM:

CONDUCT 1ST READING OF BOARD POLICY 3312 -

**CONTRACTS** 

PREPARED BY:

Laurie Harden, Assistant Superintendent, Business Services

TYPE OF ITEM:

REVIEW AND DISCUSSION

### **BACKGROUND INFORMATION:**

Per Education Code, all contracts must be approved and/or ratified by the Governing Board to be valid. The Governing Board is authorized to delegate power to enter into contracts on behalf of the district to the Superintendent or designee. These contracts will then be ratified by the board within 60 days.

Appointing a designee to enter into professional services contracts, with an established dollar limit, ensures the board that large contracts shall require board approval before being entered into while smaller contracts will allow the district to efficiently obtain services and then submit the contract to the board for ratification.

### **FINANCIAL INFORMATION:**

# RECOMMENDATION:

Conduct 1<sup>st</sup> Reading of Board Policy 3312 - Contracts

### **Business and Noninstructional Operations**

BP 3312(a)

#### CONTRACTS

Whenever state law invests the Board of Education with the power to enter into contracts on behalf of the district, the Board may, by a majority vote, delegate this power to the Superintendent or designee. To be valid or to constitute an enforceable obligation against the district, all contracts must be approved and/or ratified by the Board. (Education Code 17604)

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(cf. 3300 - Expenditures and Purchases)
(cf. 3314 - Payment for Goods and Services)
(cf. 3400 - Management of District Assets/Accounts)
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All contracts between the district and outside agencies shall conform to standards required by law and shall be prepared under the direction of the Superintendent or designee.

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(cf. 2121- Superintendent's Contract)
(cf. 4312.1 - Contracts)
(cf. 9124 - Attorney)
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When required by law, contracts and subcontracts made by the district for public works or for goods or services shall contain a nondiscrimination clause prohibiting discrimination by contractors or subcontractors. The nondiscrimination clause shall contain a provision requiring contractors and subcontractors to give written notice of their obligations to labor organizations with which they have a collective bargaining or other agreement. (Government Code 12990)

The Superintendent or designee may enter into contracts on behalf of the district for amounts up to the limits prescribed in Public Contract Code, up to \$15,000, without prior approval from the Board. Contracts will be submitted to the Board for ratification within 60 days. (Education Code 17605)

The Superintendent or designee shall be authorized to approve contracts for professional services, which are exempt from formal bidding, up to an amount not to exceed \$25,000 without prior approval from the Board. (Education Code 17605)

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(cf. 0410 - Nondiscrimination in District Programs and Activities)
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The district shall not enter into a contract that prohibits a school employee from disparaging the goods or services of the contracting party. (Education Code 35182.5)

#### Contracts for Electronic Products or Services

The Board shall not enter into a contract for electronic products or services that requires the dissemination of advertising to students, unless the Board: (Education Code 35182.5)

1. Enters into the contract at a noticed, public hearing of the Board.

(cf. 9320 - Meetings and Notices)

# **CONTRACTS** (continued)

2. Makes a finding that the electronic product or service is or would be an integral component of the education of students.

(cf. 0440 - District Technology Plan)

3. Makes a finding that the district cannot afford to provide the electronic product or service unless it contracts to permit dissemination of advertising to students.

(cf. 1325 - Advertising and Promotion)

- 4. As part of the district's normal, ongoing communication to parents/guardians, provides written notice that the advertising will be used in the classroom or other learning center.
- 5. Offers parents/guardians the opportunity to request in writing that their child not be exposed to the program that contains the advertising. Any request shall be honored for the school year in which it is submitted, or longer if specified, but may be withdrawn by the parents/guardians at any time.

#### Legal Reference:

#### EDUCATION CODE

200-262.4 Prohibition of discrimination on the basis of sex

14505 Provisions required in contracts for audits

17595-17606 Contracts

35182.5 Contract prohibitions

45103.5 Contracts for management consulting service related to food service

49431-49431.5 Nutritional standards

CODE OF CIVIL PROCEDURE

685.010 Rate of interest

GOVERNMENT CODE

12990 Nondiscrimination and compliance employment programs

53260 Contract provision re maximum cash settlement

53262 Ratification of contracts with administrative officers

### LABOR CODE

1775 Penalties for violations

1810-1813 Working hours

PUBLIC CONTRACT CODE

4100-4114 Subletting and subcontracting fair practices

7104 Contracts for excavations; discovery of hazardous waste

7106 Noncollusion affidavit

20111 Contracts over \$50,000; contracts for construction; award to lowest responsible bidder

20104.50 Construction Progress Payments

22300 Performance retentions

UNITED STATES CODE, TITLE 20

1681-1688 Title IX, discrimination

Management Resources:

CSBA PUBLICATIONS

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2005

**WEB SITES** 

CSBA: http://www.csba.org

California Association of School Business Officials: http://www.casbo.org

Policy adopted:

ALBANY UNIFIED SCHOOL DISTRICT
Albany, California